

The Living Enoch

Chapter by Chapter

From the English translation
by Richard Laurence LLD

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⁴ Woe – Numbers 21:29; Job 10:15; Isaiah 3:9-11; Isaiah 5:8-22; Isaiah 10:1; Ezekiel 13:3-18; Amos 5:18; Habakkuk:2-9-19; Matthew :23:15-29

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INTRODUCTION

The controversy over the authorship and dating of the *Book of Enoch* has led many to assume that the ancient writing was a fraud and was written by a first or second century Christian novelist; therefore, debunking any authenticity of the book. The discovery of the Dead Sea Scrolls and the Nag Hammadi Library, found copies of the *Book of Enoch* that dated between 200 and 300 B.C., which has re-opened the importance of the *Book of Enoch*

In 2008, I wrote the first un-published book called, *The Living Enoch*. That created divisions of authorship by labeling the three authors: Enoch, Noah, and a Maccabean Compiler. This book placed Enoch's memoirs in the first section, Noah's memoirs in the second section and the Maccabean Compiler's sermons in the last section. I contended that the Maccabean Compiler had inserted Noah's story and narration into Enoch's writings and then added his own sermons and comments at the end. After writing *The Impact of the Book of Enoch on Christianity and Other Religions*, I have reconsidered my previous conclusions. It is altogether possible that Methuselah inserted Noah's story or possibly Noah, himself. Although creating the various divisions made it easier to follow the texts of the multiple authors, it prevented the continuity of the book as it would have been read by Jesus and the early church leaders.

In this rendition, I have eliminated the three divisions and used Laurence's translation of the *Book of Enoch into English* to paraphrase for the reader the text as Laurence translated it. There is only one exception. I removed Chapter 37:1 and placed it at the end of Enoch's second vision and started Chapter 37:2 recounting the Noah's memoirs. My introduction to paraphrasing the Bible was first experienced by Kenneth Taylor in 1971 with his publication of *Living Bible*. His title was my impetus for *The Living Enoch* and this second edition of *The Living Enoch - Chapter by Chapter*. The title seems appropriate for an Enochian book since the prophet is purported to have crossed over into the heavenlies without dying.

After a continual intense study and investigation of *1 Enoch*, I have reached a conclusion that Enoch did not write a book. He

actually wrote down several visions about various subjects and his writings were probably compiled into one scroll by his son Methuselah to preserve the content for future generations, per his father's instructions. Methuselah, who was the patriarch of the Seth lineage, died in the same year of the flood and would have passed on the scroll to his grandson, Noah, who was born sixty-nine years after Enoch was translated. One portion of the book was written when Noah was born, so it is unlikely that Noah wrote it. Internal evidence suggests it was written by Methuselah who died when Noah was six hundred years old. Noah's sons were centenarians at the time.

Internal evidence assigns Methuselah with the responsibility to pass on the Enoch's memoirs to succeeding generations because the vision was not for his time but for a future era, at the end of time, when the earth would engulf in flames and the elements would burn because of the fervent heat. It is likely that Noah not only preserved Enoch's scroll but he also had similar visions that confirmed the ones that Enoch had.

One scroll of Enoch contained a 364-day solar calendar, which Abraham probably used, since he became the next patriarch after Shem and had the responsibility of passing the family heirloom (at that time the Memoirs of Enoch and Noah) to the next generation. Abraham probably commissioned his grandson, Jacob, to protect the scroll for future generations and it eventually found its way into Egypt and was given to Moses. The *Book of Jubilees*, is an historical account of the lineage from the birth of Adam until the time when the Israelites crossed into the land of Canaan. It is possible that the *Book of Jubilees* was a work in progress, which was started by Adam, Enoch or Methuselah and was continued by other subsequent authors. If that is the case, then it could be evidence that Moses used the *Book of Jubilees* to write the first chapter of Genesis 1 and the *Book of Jasher* would have been the impetus for Genesis 2.

The three parables in the *Book of Enoch* were probably written by Noah. The Maccabean compiler positioned Chapter 105 at the end of the book in an attempt to bring continuity to the multiple authors; however, that chapter was initially part of Methuselah's work. Obviously, Enoch did not write this portion of the *Book of Enoch* since the evidence of the story suggests his translation had already occurred.

This narrative could have been added by the compilers or by the second author who wrote the *Parables of Noah*. If Noah was the writer, he wrote the narrative from the stories passed onto him from his father and grandfather.

Because the story is centered around the relationship between Enoch and his grandson Lamech over the birth of Noah, it seemed logical to insert this story prior to the telling the three parables; hence, in the previous edition, chapter 105 was transposed to begin the second section in the initial *Living Enoch*. In this edition, it has been placed at the end of the book as Laurence translated it.

Because the initial memoirs of Enoch and Noah, which were compiled into the *Book of Enoch* prior to the flood, it is safe to assume that the Jewish priests and prophets not only read but embraced the content of its prophecy. It must be understood that the extant copies of these texts are dated 200 to 300 BC but those are only the texts that have been discovered. With this discovery, we can say with certainty that the Christian beliefs about the Trinity and other doctrines taught by the church were actually written years before Christianity was formed. This would certainly explain why so many Scriptures in the Old and New Testaments are comparable or identical to the Book of Enoch. To make the connection, I found it necessary to footnote *the Living Enoch Chapter by Chapter* with biblical texts that show similarity. The initial writings occurred prior to the flood but were read by Jesus and his disciples. Jesus called himself “Son of Man” which was the same title that the *Book of Enoch* gives to the Messiah and the second person in the Trinitarian godhead. Daniel also used that title for the Messiah in one of his visions. It is likely that the Jews at that time accepted both Daniel’s and Enoch’s vision equally.

Finally, the names of God that are found in the *Book of Enoch* are uniquely different. In Enoch’s memoirs, God is named the Most High, while in Noah’s memoirs He is called Lord of Spirits. It must be noted that both angels and demons referred to God God as “The Most High” in both the Old and New Testaments. The name Yahweh wasn’t used until God revealed Himself to Moses as *Yahweh*; however, evidence suggests the possibility that Moses’ grandparents knew the

name Yahweh. They named Moses' mother Jochebed, which means "Yahweh is Glory."

The title "Most High God" suggests a polytheistic society where the lineage of Seth esteemed Him as higher or greater than any other god. If that is true, then it is possible that Noah called God "*Yahweh of Spirits*" but the name Yahweh was later recorded as YHWH to keep from blaspheming God's name. In later translations, the Hebrew name *Yahweh* or *YHWH* was translated LORD, using all caps to distinguish the name *Yahweh* from *Adonai* which was the Hebrew word for Lord. But the translators did not always make that distinction, the title LORD or Yahweh of Spirits is not found in Scriptures. It is likely that Jesus' emphasis on calling God "Father" instead of Yahweh, led his brother James to give him the title Father of spirits instead of LORD or Yahweh of spirits.

An Affidavit of Enoch

Written by Methuselab from the Memoirs of Enoch

Enoch's Prophetic Blessing Over the Elect^{6iv} and Righteous

Chapter 1

1, The following was Enoch's prophetic blessing over the elect and righteous, who will be living in the day of tribulation,^{7v} when all the wicked and godless will be removed:

I, Enoch, a righteous man whose eyes were opened by God, declare that the angels of heaven showed me a vision of the Holy One. **2.** I heard everything they said. The vision was not for my generation but for a remote one, which would come later.

My parable is for the elect:

3, I spoke with the Holy Great One who will leave His dwelling place in heaven. 4. He will tread upon Mount Sinai ⁸and appear in the strength of His might. 5. His appearance will frighten everyone.⁹ The rebellious angels will quake. 6. Yes, they will greatly fear and tremble unto the ends of the earth.

The tall mountains will be shaken and the high hills will be lowered.¹⁰ They will melt¹¹ like wax before the flame and the whole earth will be

⁶ The Elect - Isaiah 45:4; Matthew 24:31; Mark 13:27; Romans 8:33; Colossians 3:12; Titus 1:1; I Peter 1:2; II John 1:1

⁷ Day of Tribulation - Matthew 24:21, 29; Mark 13:24;

⁸ The Lord comes to Mt Sinai – Deuteronomy 33:2

⁹ Coming of the Lord - Isaiah 13:6; Isaiah 34:8; Jeremiah 46:10; Joel 1:15; Joel 2:11,31; Amos 5:18; Zephaniah 1:14-18; Zephaniah 3:18; Zachariah 14:1,3,13, 20;; Malachi 4:5; Matthew 16:27; Matthew 25:31; Mark 8:38; Luke 9:26; I Corinthians 1:8; I Corinthians 5:5; I Corinthians 1:14; I Thessalonians 5:2; II Thessalonians 1:7; II Timothy 4:8; II Peter 2:9; II Peter 3:10; Revelation 1:10

¹⁰ Mountains lowered and valleys elevated Isa. 40:4; Luke 3:4-6

broken into pieces. Everyone on earth will perish and then judgment will come to all men.

7, He will make peace with the righteous and protect the elect. 8. Mercy will be upon them because they all belong to God. Prosperity, blessings, and God's help will come to the elect. Light^{12vi} will appear and the Godhead shall illuminate them.

Chapter 2

1, Behold! He comes with ten thousands of His holy ones to execute judgment upon all and to destroy the ungodly. He will convict all flesh of their ungodly works and of all the harsh things that ungodly sinners have spoken against Him. ¹³

Enoch Prophesied to the Fallen Angels and Compared their Judgment with that of the Righteous.

Chapter 3

1, Notice everything that occurs in heaven. 2. The luminaries do not change their orbits. They all rise and set in the order of their seasons and do not transgress against their appointed order.

Look at the earth and notice the things that have occurred upon it from the beginning. 3. Do you see how steadfast the works of God are and how nothing ever changes? Notice the summer and winter seasons how the whole earth is filled with water, clouds, and dew. And observe how the rain just lies upon it.

Chapter 4

¹¹The destruction of the earth - II Peter 3:10-12

¹² The Light - Isaiah 9:2; Isaiah 60:19; Micah 7:8; Matthew 5:14; John 1:7-9; John 3:19-21; John 9:5; Thomas 77;

¹³ Judgment of Evil people - Jude 1:14; Revelation 1:7

1, Also, look at the winter months how all the trees seem to wither and shed their leaves, except for the fourteen non-deciduous trees that keep their

foliage and have new growth every two or three years.

Chapter 5

1, Observe the days of summer when the sun is above the earth and the heat causes you to seek shade and shelter. Even the ground and rocks are so hot you can't step on them;

Chapter 6

1, Yet the trees bear fruit and cover themselves with green leaves. After seeing all these things occur, you must recognize and know that these are God's works and He causes them to happen.

2, These things occur year after year and never change because they perform as God has ordained them.

3, Notice the rivers and seas. Their patterns never change because they flow according to His commandments.

4, But you disobedient, rebellious angels! You haven't remained steadfast or obeyed the Lord's commandments. Instead, you rebelled and spoke proud, harsh words with your impure mouths against His greatness.¹⁴

5, Oh you hard-hearted, rebellious angels! You will find no peace and you will hate the rest of your days. 6. The years of your life will perish and the years of your destruction will be multiplied with an eternal curse by which you will find no mercy.¹⁵

7, In those days your names will be an eternal curse word of all the righteous. And everybody who curses will do so because of you. Even the sinners and godless shall curse you because they will share in your

¹⁴ Blapheming God - Revelation 13:6

¹⁵ Judgment of Angels - II Peter 2:4; Jude 1:6

punishment.¹⁶ 8, There will be no salvation for sinners and a curse will be upon them.¹⁷

9, But all the elect and righteous can rejoice because they will have forgiveness of sins accompanied with mercy, peace, and forbearance. A good Light will be their salvation. They will acquire light, joy, and peace as they inherit the earth.¹⁸ **10.** But you unholy angels will be accursed.

11, Wisdom will be imparted to the elect and they will all live without sin, ungodliness, and pride. The wise are humble and they will not transgress or sin all the days of their lives. **12,** Neither will they die of divine anger or wrath. But instead, they will live a full life. The elect will increase with peace; their joyful years will be multiplied; and all their days will be spent in eternal gladness and peace.¹⁹

The Events in Jared's²⁰ Day

Memoirs Compiled by Methuselah

Chapter 7

1, In those days the sons of men multiplied and gave birth to beautiful, good-looking daughters. 2. And the angels, the sons of heaven,²¹ saw and lusted after the beautiful women. They conspired with one another saying, "Let's choose wives for ourselves from the sons of men so we can produce children like them."

¹⁶ Matthew 25:41; Jude 1:15

¹⁷ Judgment of angels - Psalm 119:21; Matthew 25:41; II Peter 2:4

¹⁸ Kingdom of God - Romans 14:17

¹⁹ Eternal judgment for wicked - Matthew 25:46

²⁰ Jared (Father of Enoch) - Genesis 5-15-22; I Chronicles 1:2; Luke 3:37;

²¹ Sons and Children of God - Genesis 6:2-4; Deuteronomy 14:1; Job 1:6; Job 2:1; Job 38:7; Hosea 1:10; Matthew 5:9; Luke 20:36; John 1:12; John 11:52; Romans 8:16; Romans 9:8; Romans 9:16; Galatians 3:26; Ephesians 5:1; I John 3:2; I John 3:10; I John 5:2

3-4, Semjâzâ, their leader, told the others: “My fear, if we all agreed to do this deed, is that I alone will have to pay the penalty of this great sin.” 5. But they promised to share the curse with him. 6. So they didn’t abandon the plan and they swore an oath together that they would all share the penalty of the sin.

7, So in the days of Jared (Enoch’s father), two hundred angels descended onto the summit of Mount Hermon. 8. This mountain is so named because the rebellious angels swore an oath and bound themselves to it by mutual curse.

9. Here are the names of the leaders who led the two hundred angels astray:

Samîazâz, their leader
Arâkîba
Râmêêl
Kôkabîêl
Tâmîêl
Râmîêl
Dânêl
Êzêqêêl
Barâqîjâl
Asâêl
Armârôs
Batârêl
Anânêl
Zaqîêl
Samsâpêêl
Satarêl
Tûrêl
Jômjâêl
Sariêl.

10, Each of the two hundred angels took a single wife and defiled themselves with them. They also taught their wives about charms and enchantments. And they taught them sorcery²² by dividing roots and introduced them to hallucinogenic and mind altering plants.

²² Sorcery – Leviticus 19:26; Numbers 24:1; Deuteronomy 18:10-14; II Kings 21:6; II Chronicles 33:6; Acts 19:19; Galatians 5:20; Revelations 18:23

11-12, Then the women became pregnant and gave birth to huge giants who grew to be three hundred cubits²³ These giants consumed everything that the men had gathered until the population could no longer sustain them. 13. Then the giants turned against mankind and started eating them. 14. They also sinned against the birds, beasts, reptiles, and fish by devouring their

flesh and drinking their blood. 15. Then the earth cried out accusations²⁴ against these lawless giants.

Chapter 8

1, These angels taught mankind various things:

Azâzêl taught the art of working metals so they could make swords, knives, shields, and breastplates to be used in war.²⁵ He showed them how to make bracelets and ornaments and he taught them magic.²⁶ He also taught the women how to beautify their eyelids and to array themselves with costly stones.²⁷ He showed them the secrets of making dye. 2. But all these teachings led to godlessness and fornication. The people were led astray and became corrupt in all their ways.

3, Semjâzâ (*Amazarak*) taught enchantments and root-cuttings. 4. 'Armârôs (*Armers*) taught the secrets of drugs and sorcery. 5. Barâqijâl taught them astrology. 6. Araqiêl taught them signs and seasons²⁸ of the earth. 7. Kôkabêl (*Tamiel*) taught them about the constellations.²⁹

²³ 300 cubits is likely a translation error. 30 cubits would have made the giant 45 ft tall. Giant fossil have been found to be 30 and 33 ft tall.

²⁴ Blood cries out from the ground - Genesis 4:10

²⁵ Instruments of War – Genesis 4:22 Tubal-Cain used bronze and iron to make tools

²⁶ Magic Charms – Ezekiel 13:18-20

²⁷ Cosmetics and Jewelry – Esther 2:12; I Peter 3:3

²⁸ Signs and Seasons – Genesis 1:14

²⁹ Constellations – Mazzaroth - Job 28:32 – Zodiac Job 9:9 Bear, Orion, and Pleiades

*Ézégéél taught them the knowledge of the clouds.*³⁰ 8-9. *Shamsiél taught them the signs of the sun*³¹ and Sariél taught the course of the moon.

Chapter 9

1, As men perished, their cries went up to heaven. Michael, Uriel, Raphael, and Gabriel heard their cries, looked down from heaven, and saw much blood-shed and lawlessness on the earth. Then they said to one another, 2-3. “The voice of the earth cries out to the gates of heaven and the souls of men petition the holy ones of heaven to present their cause to the Most High.”³²

So the archangels went to the Lord of the ages and said,

“Lord of lords, God of gods, King of kings, and God of the Ages: The throne of your glory stands unto all generations throughout eternity. Your name is holy, glorious and blessed forever! 4. You have made all things; you have power over all things; and everything is open and exposed in your sight. You see everything and nothing can be hidden from you.”³³

5. Lord, You saw the unrighteousness that Azâzêl taught on the earth and you heard him reveal eternal secrets, which should have been preserved in heaven.

6-7. And you saw Semjâzâ, the one that you gave authority to rule over his associates. You saw him lead the others to take the daughters of earthly men and to sleep with them, to defile them, and to reveal all kinds of sins to them.

8-9, You saw the women give birth to giants and how the whole earth was been filled with blood and unrighteousness. 10-11. And now these souls, which were killed by the giants, are crying out from the earth

³⁰ Some translations omit. *Ézégéél taught them the knowledge of the clouds*. Laurence includes them. Also the italicized names are from Laurence and the un-italicized names in this section are Charles’ translation, showing differences of spelling and languages.

³¹ Some translation omit, 8. *Shamsiél taught them the signs of the sun*.

³² Prayers of the Saints - Revelation 6-9-10

³³ Theology defines God as omnipotent, omniscient, omnipresent, immutable

and petitioning the gates of heaven.³⁴ 12. Their lamentations have ascended and cannot cease because of the lawless deeds that have been done on the earth.

13-14, You know all things before they come to pass and you have seen these things and allowed them to happen but you haven't told us what to do about them.

The Events in Noah's Day

Memoirs Compiled by Methuselab

Chapter 10

1-2, The Most Holy, Great One spoke to Uriel (*Arsayalalyur*)³⁵ and sent him to the son of Lamech and said:

3. "Go to Noah and tell him that I said, 'Conceal³⁶ yourself.'
4. Reveal to him that the whole earth will be destroyed. Tell him that a deluge is coming upon the whole earth and will destroy everything that is on it.³⁷ 5. Instruct him and his seed on how they may escape and be preserved for the future generations of the world."

6. Then the Lord said to Raphael:

"Bind Azâzêl hands and feet and cast him into darkness. Make an opening in the desert at Dûdâêl and cast him into that opening. 7. Then place rough, jagged rocks on top of him. Cover him with darkness. 8. And let him abide there forever. Cover his face so he can't see light. 9. And on the day of the great judgment he shall be cast into the fire."³⁸

³⁴ Twelve Gates of Heaven - Psalms 24:7-9; Revelation 21:21

³⁵ Enoch 1 – Lawrence called him "Arsayalalyur"

³⁶ Conceal yourself – Concept of concealing oneself was to become spirit in order to relate to spiritual beings .. Thomas 1:83. Another thought was to conceal himself in the Ark. Also see Enoch 12:1; Zechariah 12:1 says the Lord forms the spirit of a man within him.

³⁷ Genesis 7

³⁸ Revelations 19:20; Revelations 20:10-15

10-11. The Lord continued to instruct Raphael:

“Heal the earth that the rebellious angels have corrupted and proclaim healing from the plague so that all the children of men won’t perish from all the secret things that the rebellious angels have disclosed to them and have taught their sons. 12. The whole earth has been corrupted through the works that Azâzêl taught. Ascribe all the sin to him.”

13. The Lord said to Gabriel,

“Proceed against the bastards, reprobates, and the children of fornication. Destroy the children of fornication and the children of the rebellious angels. Cause them to fight against each other so that they will destroy one another in battle and their days will be shortened.³⁹ 14. Do not grant any of the requests that these rebellious angels have made for their offspring, especially their request that these giants live an eternal life. Limit their lives to five hundred years.”

15. And the Lord said unto Michael:

“Go, bind Semjâzâ and his associates who have united and defiled themselves with women. And after all their sons have slain one another and have seen their children destroyed, then bind them for seventy generations in the valleys of the earth until the day of their judgment and consummation. For in that judgment they will forever and ever be punished.

16-17. When judgment day occurs, they will be led into the abyss of fire to be imprisoned and eternally tormented. And at that time the people on earth who were condemned and destroyed will be bound together with them until generations end.”⁴⁰

18-20. The Lord continued to instruct Michael saying:

“Destroy all the spirits of the reprobates and the children of the rebellious angels because they have wronged mankind. Destroy all the wrong from the face of the earth and bring every evil work to an

³⁹ Proverbs 10:27

⁴⁰ Revelation 20:1-2

end. **21.** The plant of righteousness⁴¹ and truth will appear and its progeny will bless the earth. **22.** Righteousness and truth shall be planted with joy forever more. **23.** Then all the righteous will escape and live until they have begotten thousands of children and they will live all the days of their lives in peace. And the whole earth will be tilled in righteousness. The desirable trees that are planted on the earth will fully produce. **24.** Planted vines will yield wine in abundance. Olive seeds will produce trees by the thousands and each measure of olives will yield ten presses of oil.

25. Cleanse the earth from all oppression, unrighteousness, sin, godlessness, and uncleanness that has come upon it. **26.** And then all the children of men will become righteous and everyone will offer adoration by praising and worshipping Me.

27. The earth will be cleansed from all defilement, sin, punishment, and all torment. Never again will I send these things upon the earth throughout the generations forever. ⁴²

28. And in those days I will open the heavenly windows⁴³ and send blessings down upon the earth over the work and the labor of mankind. **29.** Then truth and peace will live together throughout all the days of the world and throughout all the generations of men.”

Affidavit of Enoch Petitioning God in Behalf of the Rebellious Angels

Enoch's Memoirs Compiled by Methuselah

Chapter 12⁴⁴

1, Now before these things occurred, Enoch was concealed and no one knew where he was hidden, where he lived, or what had happened

⁴¹ The Branch – Prophetically refers to Jesus -- Isaiah 11:1; Isaiah 60:21; Jeremiah 23:5, 15; Zechariah 3:8, 12; John 15:5

⁴² God promised not to destroy humanity again. - Genesis 9:15

⁴³ Windows of heaven – Genesis 7:11; II Kings 7:2, 19; Malachi 3:10

⁴⁴ The Paris MSS makes the last two does not have a Chapter 11

to him. 2. But during this time, he interacted with the heavenly angels and he was with the holy ones.

Here is his story

3-5. I, Enoch, was blessing the Lord of majesty and the King of the ages when suddenly the heavenly angels called me. They said, “Enoch, you scribe of righteousness, go and declare to the rebellious angels who left the eternal, high heaven to defile themselves with women by taking them as wives. 6. Say to them:

“You have brought great destruction upon the earth; therefore, you will have no peace or forgiveness of sin. You have delighted yourselves by having children, but you will watch them murder and destroy each other. 7. You will lament and make supplication for them throughout eternity, but you will not find mercy or peace.”

Chapter 13

1. As the heavenly angels requested, I went to 'Azâzêl and said:

“You especially will have no peace. A severe sentence has gone forth against you to incarcerate you into eternal bondage. 2-3. You will not be tolerated and your request will not be granted because of the unrighteousness that you have taught and because of all the godless and unrighteous sin that you have shown to men.”

4. Then I went and spoke to all of the frightened rebellious angels together. 5-6. Fear and trembling seized them as they begged me to present a written petition in their behalf to Lord of Heavens that they might find forgiveness. They wanted me to plead their case because they could not speak to him or even lift their eyes toward heaven. The shame of their sins condemned them greatly.

7. So I wrote out a petition and a prayer in behalf of their spirits that their individual deeds might be forgiven and that they would have longevity.

8. Then I sat down on the bank of the waters of Dan, which is in the land of Dan, southwest of Hermon. I read their petition out loud until I fell asleep. 9-10. During my sleep I had dreams and visions of their chastisement. A voice told me to reprimand the sons of heaven.

When I awoke, I went to the rebellious angels. They were all gathered together, sitting and weeping at 'Abelsjâil, which is between Lebanon and Sênêsêr. They covered their faces as I told them about my dreams and visions. 11. With words of righteousness I reprimanded the rebellious angels.

Chapter 14

1, This was my reprimand:

I will now tell you with the tongue of flesh and with the breath of my mouth the verdict that the Great One gave me.

2. I want to tell you in a way that you will understand with your heart. Just as He created and gave man the power to understand the word of wisdom, so He has created me and given me the power to reprimand you rebellious angels who were sons of heaven. I wrote out your petition as you requested, but it appeared in my vision that your petition will not be granted throughout all eternity. And judgment has been passed upon you.

3. Yes, your petition will not be granted unto you. 4. And from now on, throughout all eternity, you will not ascend into heaven. Instead, you will be bound to the earth. The decree has gone forth to bind you all the days of the world.

5. You will find no pleasure in the destruction of your sons. But they will fall by the sword before your eyes. 6-7. And your petition that they might have eternal life will not be granted just as yours won't be granted even though you weep and pray and speak everything that I have written for you in the petition."

Enoch Receives the Verdict for the Rebellious Angels

Enoch Memoirs Compiled by Methuselah

8, Here was the vision that I saw:

9. Clouds invited me and a mist summoned me through the stars with the speed of lightning. The winds in the vision caused me to fly quickly as they lifted me upward into heaven. 10. I flew until I drew near a wall

that was built of crystals. 11. Surrounding the wall were tongues of fire and I was frightened as I went into fiery tongues.

12. I drew closer; I saw a large house built of crystals. The walls, the floor, and the landscape were all crystal and the ceiling looked like a path of stars and lightning. Fiery cherubim moved along that path and their flight through heaven was as fluid and clear as water. A flaming fire surrounded the walls and the large entrance portals were gates that blazed with fire.

When I entered into that house it felt as hot as fire and as cold as ice. But the place was lifeless. Fear covered me as I trembled, quaked, and then fell upon my face.

13-14. Lying there, I saw another vision of a second house, which was greater than the first one. The huge gate stood opened before me and it was built of flames of fire.

15. I cannot describe the splendor, magnificence, and the extent of excellence that I saw.

16. The floor and ceiling were as a flaming fire and between them the fiery angels⁴⁵ moved through a path of stars and lightning.

17. I looked through the huge opening and saw a lofty throne that had the appearance of crystal ⁴⁶18-22. and the base looked like the shining sun.

In the vision I saw cherubim.⁴⁷ And flowing from beneath the throne⁴⁸ were streams of flaming fire ⁴⁹so brilliant that I could not look at them.

⁴⁵ Angels look like fire in the spirit realm – Hebrews 1:7

⁴⁶ Crystal above cherubim -- Ezekiel 1:22

⁴⁷ Cherubim – Psalm 80:1; Psalm 99:1; Isaiah 37:16; Ezekiel 9:3; Ezekiel 10:1-20; Ezekiel 11:22

⁴⁸ Throne of God – Daniel 7:9; Revelation 4:1-10; Revelation 5:1-13; Revelation 7:9-17; Revelation 14:13; Revelation 16:17; Revelation 19:4,5; Revelation 20:11,12; Revelation 21:5; Revelation 22:1-3

⁴⁹ River of Life – Revelation 22:1

Great Glory sat upon that frost looking throne and His robe shone brighter than the sun and was whiter than the snow.

23. None of the angels could enter and look upon His face because of His magnificence and glory, and no flesh could gaze at Him.

A flaming fire surrounded Him 24. and a huge fire rose up in front of Him to prevent any of the myriads and myriads⁵⁰ of spirits from approaching Him. He needed no counselor and the most holy ones near Him never left his sight day or night.

I was prostrated and trembling with my face to the ground when I heard the Lord call me. He said, “Come here Enoch and listen to My word.”

Chapter 15

1, One of the holy ones awakened and lifted me up. Then he escorted me through the huge opening. I bowed my face downwards as I approached. And then He said to me, “Enoch, scribe of righteousness, do not fear for you are righteous. Come closer and listen to My voice.”

I obeyed and moved closer. Then He said, “Go declare to the rebellious angels of heaven who sent you here to intercede for them. Tell them,

‘You should intercede for men,⁵¹ and not men for you. 2. Why have you left the high, holy, and eternal heaven to lay with women and to defile yourselves with the daughters of men by taking them as wives like the children of earth and giving birth to giants?

3-4. Although you were holy, spiritual, and living the eternal life, you have defiled yourselves with the blood of women and have begotten children with the blood of flesh like the men on earth.

⁵⁰ Deuteronomy 33:2; Psalms 68:7; Daniel 7:10; Hebrews 12:22; Revelations 5:11

⁵¹ Angels are ministering spirits – Hebrews 1:14

5. Because you lusted after mortal flesh and blood that die and perish, I gave you wives to impregnate so you could have children by them.

6. But before all this happened, you were spiritual, living the eternal life. And you were immortal throughout all generations. 7. I didn't appoint you to have wives because you were spiritual and you lived in heaven.⁵²

8. When these giants die they will become evil spirits and be confined to earth. Evil spirits will proceed from their bodies because they were born from earthly human flesh and heavenly angelic spirits. From now on, they will be terrestrial spirits, not celestial spirits who dwell in heaven.

9. And the spirits of these giants shall afflict, oppress, destroy, attack, do battle, work destruction, and cause trouble on the earth.⁵³ 10. They won't eat even though they hunger and thirst. They will also cause offences. And these spirits will attack the children who are born to men and women.

Chapter 16

1, It is my decision that when these giants are slaughtered and killed that their souls can destroy without incurring a present judgment.⁵⁴ But on that great judgment day, at the end of the age, when the rebellious angels are judged, these godless, evil spirits will also face their final judgment.

2. And now, as to these rebellious angels who have sent you to intercede for them, you go and tell them,

3. 'Although you have been in heaven and knew about these reprobated mysteries, you did not know about all the

⁵² Angels don't marry – Matthew 22:30; Mark 12:25;

⁵³ Angels afflict – Psalms 78:49

⁵⁴ Evil Spirits don't incur present judgment – Matthew 8:29; Mark 5:7; Luke 8:28; Acts 19:13-16

mysteries because they were not revealed to you. 4. So because of the hardness of your hearts you showed these reprobated mysteries to the women and caused much evil on the earth. 5. Therefore, you will never have peace!"

Enoch Takes a Heavenly Tour

Chapter 17

1, And they took me to a place where the angels, which looked like flaming fire, transformed their spirits to appear as men.⁵⁵

2. Then they brought me to the place of darkness where the summit of the mountain reached into heaven. 3. From there I saw the places of the luminaries and the treasuries of the stars and thunder. I looked into the uttermost depths and saw a fiery bow, a quiver full of arrows, and a fiery sword that appeared with every bolt of lightning.

4. And then they took me to the living waters and to the fire in the west that received every sunset. I came to a river of fire that flowed like water and emptied itself into the great sea towards the west.

5. There I saw great rivers that came together into one and flowed toward the great darkness where no flesh walked. And I saw the mountains of winter's darkness and the place where all the winter waters flow into the abyss. 6. I even saw the mouths of all the rivers of the earth and the mouth of the deep.

Chapter 18

1-2. I looked at the treasuries of all the winds and saw how He had adorned the whole creation with them. I even saw earth's cornerstone that supports the four corners.⁵⁶

⁵⁵ Angels can appear as men – Hebrews 13:2

⁵⁶ Four corners of the earth-Acts 10:11; Revelation 7:1; Revelation 20:8; Job 37:3; Job 38:13; Isaiah 11:12

3-4. I saw the four winds⁵⁷ which blow upon the earth from heaven and how these winds stretch out the vaults of heaven that are stationed between heaven and earth. 5. They appeared to be the pillars of heaven.

6. And I saw the winds of heaven that turned the stars and the sun's circumference at their settings. I also saw the winds of the earth carrying clouds.

7. I saw the paths of the angels and the place where the earth ends and heaven's firmament begins.

8. As I proceeded, I saw the place where day and night burns up. And it was at that place that I saw seven⁵⁸ mountains of magnificent stones. These seven mountains⁵⁹ had unique shapes: three of the mountains stretched toward the east and three of them stretched towards the south.

9. The three eastward mountains varied in color: one was pearl and one was jacinth. The mountains that stretched toward the south were made of red

stone.

10. But the large middle mountain between them reached into heaven and looked like the throne of God. It was made of alabaster. I gazed at the summit of the middle mountain that was shaped like a throne and noticed that the top of it was made of sapphire.⁶⁰ And there were flaming fires all around it.

⁵⁷ Four Winds – Jeremiah 49:36; Ezekiel 37:9; Daniel 7:2; Daniel 11:4; Zechariah 2:6; Matthew 24:31; Mark 13:27; Revelation 7:1

⁵⁸ Charles translated seven mountains and Laurence translated 6 mountains. I appears from the entire description there were seven mountains but the first six were emphasized prior to see the seventh which was the throne.

⁵⁹ Seven Mountains – Revelation 17:9

⁶⁰ Sapphire around the throne - Ezekiel 10:1; Ezekiel 28:13; Revelation 21:19;

11. Beyond these mountains was the region where the earth ended and the heavens were completed and waters gathered. 12. It was at this place that I saw a deep abyss with columns of heavenly fire.⁶¹

13. Those columns of fire extended towards the height of heaven and downwards towards the depth into infinity. And it appeared that fire was falling and moving downward through those columns. Beyond the abyss I saw a place where there was no heavenly firmament above and no earthly foundation beneath. And I noticed that the place was absent of water below and no birds were flying there. It was a horrible waste place. 14. And it was at that place that I saw seven stars that looked like great burning mountains.

15. I asked Uriel about this place and he said, “This place is the end of heaven and earth. It has become a prison for the stars⁶² and the heavenly angels. 16. These stars that look like great burning mountains are the ones that disobeyed the Lord’s commandment when he told them to rise. They didn’t come forth at their appointed times and He was angry with them. So, He bound them here for ten thousand years at which time their guilt will conclude.

Chapter 19

1, Then Uriel said to me, “This is the place where the angels who cohabited with women appointed their leaders. 2. These spirits assumed many different forms. They defiled themselves with mankind, leading them astray to make sacrifices to demons as if they were gods. And the women who led these angels astray will also stand here in judgment.⁶³

⁶¹ Heavenly fire – Deuteronomy 4:36; II Kings 1:10-14; II Kings 2:11; I Chronicles 21:26; II Chronicles 7:1; Job 1:16; Luke 9:54; Luke 17:29; Acts 2:19; Revelations 10:1; Revelation 13:13; Revelation 20:9

⁶² Prison for stars – Jude 1:13;

⁶³ Judgment of God – Psalm 76:9; Ecclesiastes 11:9; Isaiah 30:18; Jeremiah 5:4-5; Malachi 2:17; Romans 1:32; Romans 2:2-5; II Thessalonians 1:5; II Peter 2:4;

Enoch Introduces the Seven Archangels

Chapter 19:3 - 20

3, No one was with me when I saw the vision and the end of all things.

Chapter 20

1, But here are the watching holy angels who accompanied me and a list of their responsibilities. 2. Uriel is over clamor and terror (*the world and over hell*). 3. Raphael is over the spirits of men. 4. Raguel is the one who takes vengeance on the world of the luminaries. 5. Michael ⁶⁴is over the best part of mankind and over chaos. He commands the nations. 6. Saraqâêl is over the spirits that sin in the spirit. 7. Gabriel⁶⁵ is over Paradise,⁶⁶ the serpents, and the Cherubim. *Remiel is over those who rise. (Not mentioned in the list of Lawrence's or Charles' Translations)*

Uriel Shows Enoch the Prison for Angels.

Chapter 21

1-2. So I'm at this horrible, chaotic place without a heaven above and earth beneath and where the seven stars of heaven are bound together that look like burning mountains. And I asked Uriel, "Now what sin did they commit that caused them to be bound and cast into this place?"

3. Uriel, who was chief over them, asked me, "Enoch, why are you asking and why are you so eager for the truth?" Then he answered my question saying, "These are of the number of heavenly stars that have transgressed the Lord's commandment and are bound here for ten thousand years until their sins have concluded.

4. And so from there, I went to another place that was more horrible and I saw an horrific thing. 5. I saw this great blazing fire that burned from the deep crevice of the abyss and I saw great descending columns

⁶⁴ Michael the Archangel – Daniel 10:13,21; Daniel 12:1; Jude 1:9; Revelation 12:7

⁶⁵ Gabriel the Archangel --- Daniel 8:16; Daniel 9:21; Luke 1:19, 26

⁶⁶ Paradise – Luke 23:43; II Corinthians 12:4; Revelations 2:7

of fire that extended into the abyss farther than I could see or even imagine. When I saw it, I remarked to Uriel, ‘How fearful and terrible it is just to look at this place.’”

6. Uriel responded and asked, “Enoch, why do you fear and why are you frightened?”

I told him “Because of this fearful place and because I see such excruciating pain here.”

Then he said to me, “This is the angel’s prison.⁶⁷ This is where they will be imprisoned for ever.”

Raphael Shows Enoch the Place of Departed Spirits

Chapter 22

1, From that prison I went westward toward a great lofty mountain of hard rock. Inside the mountain were four deep hollowed places that were very wide and smooth. 2. I mentioned to Raphael, who was with me, how smooth and deep these hollow places were and 3-4. he said,

“These hollowed places have been created so that the spirits, the souls of the dead, could assemble here.” He reiterated, “Yes, all of the souls of the children of men will assemble right here. These hallowed places have been made to receive them until judgment day and they will remain right here until that appointed time of the great judgment.”⁶⁸

5-6. In one of the hallowed places I saw the spirit of a dead man who was uttering a petition towards heaven and pleading his case. So I

⁶⁷ Angel’s prison – II Peter 2:4; Jude 1:6; Revelation 20:2

⁶⁸ Hell place of departed spirits – Deuteronomy 32:22; Psalm 9:17; Psalm 16:10; Psalm 55:15; Psalm 86:13; Psalm 116:3; Psalm 139:8; Proverbs 7:27; Proverbs 9:18; Proverbs 15:11,24; Proverbs 23:14; Proverbs 27:20; Isaiah 5:14; Isaiah 14:9, 15; Ezekiel 31:16-17; Habakkuk 2:5; Matthew 5:22, 29-30; Matthew 10:28; Matthew 18:9; Matthew 23:15, 23; Mark 9:43-47; Luke 12:5; Luke 16:23; James 3:6; II Peter 2:4; Revelation 1:18; Revelation 6:8; Revelation 20:13-14

asked Raphael, “Whose spirit is this that is petitioning heaven and pleading his case?”

7-8. Raphael said, “This is the spirit that came from Abel. He is petitioning heaven and pleading his case against Cain and he is requesting that Cain’s seed be destroyed from the face of the earth and that his seed be annihilated from the seed of men.”⁶⁹

9-10. Then I asked him, “Why are the hallowed places separated from each other?”⁷⁰ They were separated by chasm, by water and by light.

11. Raphael answered,

“These four divisions are to separate the spirits of the dead into these four hallowed places. The first hallowed place has been made for the spirits of the righteous. A bright spring of water is there.

12. The second place holds the departed spirits of sinners who die and are buried in the earth but judgment for their sins was never executed during their lifetime. These spirits are set apart to experience great pain and suffering until the great judgment day when they will be punished and tormented. On that day, those who cursed and petitioned heaven for vengeance will find retribution for their spirits. And then these spirits will be bound for ever.

13. The third place has been made to separate the spirits of those who utter petitions of vengeance against those who murdered them. These spirits cry out so that their murderers are constantly reminded of their sins.⁷¹

14. The fourth place has been made for the spirits of men who were not righteous. Sinners are here whose transgressions were completed while they were alive. But they are here as companions of other transgressors. Their

⁶⁹ Blood of Abel cries from the ground – Genesis 4:10; Matthew 23:35; Luke 11:51; Hebrews 12:4

⁷⁰ Chasm separates paradise and other compartments in hell – Luke 26:26

⁷¹ Those who curse and pray for vengeance – Revelation 6:9-10

spirits will not be slain on the judgment day and neither will they be raised from here.⁷²

15. After seeing these places, I blessed the Lord of glory and said, “Blessed be my Lord, the Lord of righteousness, who rules for ever.”

Raguel Shows Enoch the Fire that Persecutes the Luminaries of Heaven

Chapter 23

1, From there I went westward to the ends of the earth and saw a fire that burned continuously. This fire never paused from its regular course to rest day or night.

2-4. I asked Raguel, “What is this fire that burns continually and doesn’t rest?”

5. He said, “This western fire persecutes all the luminaries of heaven.”

Michael Shows Enoch the Tree of Life

Chapter 24

1, From there I went to another earthly place and the angel showed me a mountain range of fire that burned day and night. I went beyond that range and saw seven magnificent mountains that were all different from each other. 2. The stones on those mountains were magnificent and beautiful. Looking at them as a whole, they had a glorious appearance.

On the east side of the range, there were three cascading mountains, one on top of the other. Towards the south, there were three more cascading mountains, symmetrical to the first three. At the bottom of these two cascading mountain ranges were deep rough ravines keeping the mountains from joining each other.

⁷² Purging evil after death – I Corinthians 15:29

The seventh mountain that was stationed in the middle of the others excelled them all in height and the top of this mountain resembled the seat of a throne.

3. Fragrant trees encircled the throne. And among these fragrant trees was a tree whose fragrance I had never smelled before. It was unlike any other and it had a fragrance beyond all fragrance. The leaves, blossoms, and bark never withered. The fruit was beautiful and it resembled palm⁷³ dates.

4. I mentioned to Michael how beautiful and fragrant this tree was. I asked him about the lovely fragrance, the light colored leaves, and the delightful blossoms.

5-6. Michael was one of the honored angels.⁷⁴ He was their leader. He answered me with a question, “Enoch, why do you ask me about the fragrance of this tree and why do you want to learn the truth?”

7. I answered him, “Michael, I want to know about everything but I especially want to know about this tree.”

8. So he answered my question. “This high mountain which you have seen, whose summit looks like the throne of God...? Well, it is His throne. This is the very place where the Holy Great One, the Lord of Glory, the Eternal King will sit when He comes down to visit earth with goodness.

9. And as for this fragrant tree, no mortal is permitted to touch it⁷⁵ until the great judgment when He takes His vengeance on all and brings everything to its final conclusion forever.

It shall then be given to the righteous and holy. Its fruit will be food for the elect. It will be transplanted to the holy place, to the temple⁷⁶ of the Lord, the Eternal King.

⁷³ Palms in heaven – I Kings 6:29; Ezekiel 41:20, 25

⁷⁴ Archangel (honored) – Jude 1:9

⁷⁵ Tree of Life – Genesis 2:9; Genesis 3:3, 22, 24; Proverbs 3:18; Proverbs 11:30; Proverbs 13:12; Proverbs 15:4; Revelation 2:7; Revelation 22:2, 14

10. Then they will all rejoice and be glad as they enter into the holy place. The fragrance of this tree will be in their bones and they will live a long life on earth as their forefathers lived. And in those days no sorrow, plague, torment or calamity will touch them.⁷⁷

11. Then I blessed the God of Glory, the Eternal King,⁷⁸ who has prepared such things for the righteous. He created them and He promised to give it to them.

Uriel Shows Enoch the Valley of the Accursed

Chapter 25

1, I left there and went to the middle of the earth. It was there that I saw a blessed place in which there were trees whose branches were full and blooming. And there I saw a holy mountain. Underneath that mountain to the east was a stream that flowed southwards. I looked towards the east and saw another mountain higher than the first one. Connecting the two mountains was a deep, narrow ravine. Flowing through this ravine was another stream that ran underneath the mountain.

2-3. To the west, there was another mountain, which was lower than the second one and it had a smaller elevation. Situated at the extremities of these three mountains was a deep dry ravine. And all the ravines were formed by hard rock and they were deep and narrow. No trees grew in these ravines and I really marveled that the ravine was filled with rocks.

Chapter 26

1, I asked Uriel, “Why is this blessed land that is entirely filled with trees have this cursed valley between them? 2. Uriel answered and said,

⁷⁶ Ancient Temples – Goddess figures of Samovila, Slavic goddess dated back to 4000 BCE.

⁷⁷ Life of bliss – Revelation 21:4

⁷⁸ King Jesus will deliver the kingdom to God, even the Father – I Corinthians 15:24

“Those who utter inappropriate words against the Lord will be gathered together in this accursed valley because those who speak harsh things against His glory and those who speak against Him inappropriately are cursed forever.

3. This will be their place of judgment until the last days. From this accursed valley they will be able to see righteous judgment but

not experience it. This is also the place where the merciful will bless the Lord of glory, the Eternal King. 4. In the days of judgment, they will praise Him for the great mercy that he extended to them.”

Then I blessed the Lord of Glory, rested in His glory, and then gloriously praised Him.

Raphael Shows Enoch the Garden of Righteousness and the Tree of Knowledge and Wisdom

Chapter 27

1, Later, I went eastward into the middle of a desert mountain range and saw a single wilderness full of trees and plants. 2-3. Water gushed from above like a copious waterfall and it rushed towards the northwest causing clouds and dew to ascend everywhere.

Chapter 28

1-3 Moving eastward I went to another oasis in the desert and smelled aromatic trees exhaling the fragrance of frankincense and myrrh. These trees reminded me of an almond tree.

Chapter 29

1, I moved a great distance eastward until I came upon a valley of water. Growing up out of the middle of the water was a tree whose colorful fragrance resembled the mastic tree. Growing on both sides of the valley I saw and smelled the sweet fragrance of cinnamon.

Chapter 30

1, Moving eastward I saw other mountains filled with groves of trees where sarara and galbanum nectar flowed. And beyond these mountains I saw another mountain on the eastern horizon where aloe-trees grew. 2. These trees also looked like almond trees but they were full of stacte. And when the incense burned, it smelled sweeter than any fragrance that I've ever smelled.

Chapter 31

1, After inhaling the wonderful fragrances, I proceeded northward over the mountains and approached seven more mountains filled with choice fragrant spikenard, cinnamon, and pepper trees.

2. Moving eastward over the summits of all these mountains I passed over the Red Sea and went a good distance beyond where I came upon the angel Zotiel and the Garden of Righteousness.

There were so many trees in the garden but two of them stood out. These two beautiful trees were huge, glorious, and magnificent.

3. The first tree was the Tree of Knowledge.⁷⁹ Whoever ate the holy fruit from this tree understood great wisdom. 4. It was a tall tree, like a fir, but its leaves resembled those on the Carob tree. Its fruit grew like the clusters from the vine and a beautiful fragrance penetrated all of its surroundings.

I mentioned to Raphael. "Look how beautiful and attractive this tree is."

5. He responded, "This is the wisdom tree that your ancient father and mother ate and learned wisdom. Their eyes were opened; they realized they were naked; and they were driven from the garden."

Uriel Teaches Enoch Astronomy and Shows Him the Gates of Heaven

Written by Methuselab

Chapter 32

⁷⁹ Tree of Knowledge – Genesis 2:9, 17

1, From the Garden of Righteousness, I went to the ends of the earth and saw many huge beasts. Every one of them was different. And the birds looked different too. They were all beautiful and their voices were awesome as they sang.

2. Moving eastward from the beasts I saw the ends of the earth where heaven rests and its portals open. These portals were like gates and I saw how the stars of heaven move forward and proceed through the gates.

3. I wrote down all the outlets of each individual star. Uriel told me their

names,⁸⁰ their numbers, their courses, their positions, their times and their months. He showed me everything about them. 4. He even wrote down their names for me. He also wrote out their laws and their companies.

Chapter 33

1-2 And from there I traveled northward to the ends of the earth where I saw a great and glorious blowing device. 3. At that place I saw three more gates that were opened in heaven. Through each of these huge gates proceeded the north winds, which produced cold, hail, frost, snow, dew, and rain.

4. Out of one gate the wind blew for good but when the winds blew through the other two gates there was violence and affliction on the earth. Those winds were really violent.

Chapter 34

1-2 From there I went westward to the ends of the earth and saw more opened gates just like the ones that I saw in the east. On the west there were also three gates and three outlets.

⁸⁰ Stars have names - Psalm 147:4

⁸⁰ Chapter 36 does not appear in the MSS. The translator meant this to be a dividing chapter between the portion written by Methuselah and that which was written by Noah.

Chapter 35

1, Then I moved southward to the ends of the earth and saw three more heavenly gates where dew, rain, and wind come. 2. Then I proceeded eastward and saw that the three eastern gates of heaven were opened. I also saw smaller gates above them where the stars of heaven pass through as they move on their course westward.

3. Every time that I'd see something, I'd bless the Lord of Glory and after the tour I continued to bless the Lord of Glory who created these great and glorious wonders. He created them to show His greatness to angels, to spirits, and to men; so, that when they see His greatness they would praise Him and bless Him forever.

Chapter 36⁸¹

Section 2 – *Written By Noah*

The Three Parables Begins the Words of Wisdom

Chapter 37a⁸²

- 1b. This begins the words of wisdom which I spoke to the inhabitants of earth:
2. Listen to the words of the Holy One that I speak in behalf of the Lord of Spirits.^{vii} These words are not just for previous generations but the beginning of wisdom should be declared to future generations. From previous times until this present day the wisdom that I speak had never been given by the Lord of Spirits but I have received this insight according to His good pleasure.
3. Listen to the three Parables that were imparted to me as I recount them to the inhabitants of the earth.

The First Parable

Noah sees the Messiah

Chapter 38

- 1-2 Here's the first parable: When the congregation of the righteous appears and when sinners are judged for their sins and driven from the face of the earth; and when the eyes of the righteous, whose elect works were founded by the Lord of Spirits, see the Righteous One appear, where will the sinners be and where will the resting place be for those who have denied the Lord of Spirits? It would have been better for them if they had not been born.
3. The secrets of the righteous will be revealed and the sinners will be judged. The godless will be driven from the presence of the righteous and elect.
4. At that time those that possess the earth now, will no longer be powerful and exalted. They will not be able to look upon the face of

⁸² In the Manuscript, Laurence included this Chapter 37a as a conclusion to Enoch's writings and Chapter 37b as an introduction to Noah's writings. It is possible that 37a could be relocated to precede a second vision but we will leave it here for the sake of continuity.

the holy because the Lord of Spirits will cause His light to appear on the face of the holy, righteous, and elect.

5. Then the kings and mighty will perish and be given into the hands of the righteous and holy. 6. And from that time forward, no one will seek mercy for themselves from the Lord of Spirits because their lives will have ended.

Chapter 39

1-2 In those days the elect and holy children will descend from the high heaven and their seed will unite with the children of men. These are the same days that Enoch wrote about when he announced the zeal and wrath of the Lord of Spirits would bring anxiety and expulsion and that He would not have mercy on them.

3. To see the future, I was carried from the earth in some kind of whirlwind that set me down at the end of the heavens. 4. In the vision I saw the dwelling-places and resting places of holy and righteous.

I saw where His righteous angels stayed and where the holy rested. They petitioned, interceded, and prayed for the children of men. Righteousness flowed before them as water and mercy rested on them like dew upon the earth. This is their eternal abode.

5. I also saw the elect of righteousness and of faith. 6. I saw their dwelling-place under the wings of the Lord of Spirits.⁸³ Righteousness will prevail in those days and the righteous and elect will be with Him in infinity forever and ever.

7. The righteous and elect are like strong fiery lights before Him and their mouths are full of blessing. Their lips praise the name of the Lord of Spirits and His righteousness never fails.

When I saw this place, I wanted to move there and make it my dwelling-place, so the Lord of Spirits granted my wish and this has been my portion since that time.

⁸³ Wings of God – Psalm 17:8; Psalm 36:7; Psalm 57:1; Psalm 61:4; Psalm 91:4; Malachi 4:2

8. In those days I praised and extolled the name of the Lord of Spirits. I blessed and praised Him because He determined to bless and glorify me according to His good pleasure.

9. I stared at that place for a long time blessing and praising Him. I prayed:

He is blessed! And He is blessed from the beginning and throughout all eternity. Blessings never cease before Him. Before the creation of world, He knew what would happen from generation unto generation and forever.

10. Those who do not sleep stand before Your glory blessing, praising, and extolling, saying: "Holy, holy, holy, is the Lord of Spirits. He fills the earth with spirits."

12. I saw those, who never sleep, standing before Him blessing and saying, "You are blessed! Blessed be the name of the Lord forever and ever."

Then my countenance changed and I could no longer see.⁸⁴

Four Archangels^{viii}

Chapter 40

1, Later I saw a multitude of a thousand times thousands and ten thousand times ten thousand, stand before the Lord of Spirits. 2. And on the four sides of the Lord of Spirits I saw four presences who were different from those that never slept. The angel that accompanied me told me their names and showed me all the hidden things.

3. I heard the voices of those four presences as they uttered praises before the Lord of glory.

4. The first voice blessed the Lord of Spirits forever and ever. 5. The second voice I heard blessed the Elect One and the elect ones whose foundation is the Lord of Spirits. 6. The third voice prayed and interceded for those who dwell on the earth. He supplicated in the name of the Lord of Spirits. 7. The fourth voice warded off the satans^{ix}

⁸⁴ Apparently a change of countenance indicated he was no longer in a vision.

and prevented them from coming before the Lord of Spirits to accuse them who dwell on the earth.⁸⁵

8. I asked the peace angel who accompanied and showed me the hidden mysteries, “Who are these four presences that I have seen and recorded their words of blessings?”

The peace angel said to me, “This first is Michael,^x the merciful and long-suffering. 9. The second is Raphael, who presides over the diseases and afflictions of the children of men. The third is Gabriel who presides over all the powers. The fourth is Phanuel^{xi} who presides over repentance and those who hope to inherit eternal life.” These are the four angels of the Lord of Spirits and the four voices I heard in those days.

Secrets of Heaven

Chapter 41

1, Later I saw all the secrets of the heavens, how the kingdom is divided, and how the actions of men are weighed in the balance.⁸⁶ I saw the mansions⁸⁷ of the elect and holy. I also saw the sinners who deny the name of the Lord of Spirits. They were driven and dragged off from there. They were permitted to stay because of the punishment that proceeded from the Lord of Spirits.

2. I saw the secrets of the lightning and thunder and the secrets of the winds, how they are divided and blow over the earth. I also saw the secrets of the clouds and dew and how they saturate the dusty earth.

3. I saw closed chambers from which the winds are divided, and I saw the chambers of the hail and winds, the mist and the clouds that have hovered over the earth from the beginning of the world.

⁸⁵ Satan accuses brethren day and night and is cast down Rev. 12:10

⁸⁶ Judgment of men at White Throne Judgment Rev 20:12

⁸⁷ Mansions in the Father’s House – John 14:2

4. I saw the chambers from which the sun and moon rises and sets. I saw how one is more superior to the other in their stately orbits. I saw how they refuse to leave their orbits and do not vary one degree. I saw how they keep faith with each other and comply with the oath by which the six are all bound together.

First the sun goes forth and travels his path according to the commandment of the Lord of Spirits. Mighty is His name forever and ever.

5. After that I saw the hidden and the visible paths of the moon and how she stays on course of her path day and night, holding her position opposite to the sun before the Lord of Spirits.

They gave thanks and praise and rested not for their thanksgiving provided them rest. The sun often changes for a blessing or a curse.

6. And the moon's course is light to the righteous and darkness to the sinners. The Lord separated light and darkness. He divided the spirits of men^{xiii} and strengthened the spirits of the righteous in the name of His righteousness. 7. No angel or power can hinder Him because He appoints judges to judge over all.

Proverbs^{xiii} of Wisdom and Righteousness

Chapter 42

1, Wisdom found no place to dwell until a dwelling-place was assigned to her in the heavens.

2. Wisdom went forth to make her dwelling among the children of men and found no place to stay so she returned to her place and took her seat among the angels.

Unrighteousness left her chambers not searching for any particular place but found some with whom she stayed.

Wisdom and unrighteous are both desired as rain in a desert and dew on a thirsty land.

The Meaning of the Stars

Chapter 43

1, I saw other lightning and the stars of heaven. He called them all by their names and they responded to Him. They are weighed in a righteous balance ⁸⁸according to their proportions of light. I noticed their positions in space, the day that they appear, and how their revolution produces lightning. Their revolutions are according to the number of the angels and they all maintain their order with each other.

2. I asked the angel who escorted and showed me the mysteries, “What are these stars?” He said, “The Lord of Spirits has showed these stars to you as a parable. These are the names of the holy⁸⁹ that dwell on the earth and believe in the name of the Lord of Spirits forever and ever.

Chapter 44

1, Another phenomenon occurred among the lightning. Some of the stars arise, become lightning, and cannot part with their new form.

The Second Parable

Noah Sees the Son of Man

Chapter 45

1, The second Parable is about those who deny the name of the Lord of Spirits and the dwelling of the holy ones.

2. Sinners who have denied the name of the Lord of Spirits will not ascend into heaven and will not come on earth. But they shall be preserved for the day of suffering and tribulation.

3. On that day, My Elect One will sit on the throne of glory to adjudicate works. There will be so many coming from their places of

⁸⁸ Weighed in the balances – Job 6:2; Jeremiah 32:10; Daniel 5:27

⁸⁹ Names of Stars corresponds with God’s people – Genesis 15:5; I Chronicles 27:23; Psalms 147:4

rest that that can't be counted. But when those who have called upon My glorious name see My Elect One, their souls shall grow strong within them.

4. Then I will cause My Elect One⁹⁰ to dwell among them. I will transform heaven and make it an eternal blessing and light. I will also transform earth and make it a blessing. 5. My elect ones will live on this transformed earth but the sinners and evil-doers will not set foot there.

At that time, I'll satisfy My righteous with peace and cause them to live before Me. But the sinners will be judged and destroyed from the face of the earth.

Chapter 46

1, I saw the Ancient of Days. His head was white like wool. And another being was with Him whose countenance appeared as a man but his face was full of graciousness like one of the holy angels.

When I asked the angel, who showed me all the hidden mysteries, who the Son of Man⁹¹ was and why he went with the Ancient of Days,⁹² 2. he answered:

This is the righteous son of Man who will live with the righteous and show them all the hidden treasures. The Lord of Spirits has chosen him to be the supreme authority in uprightness forever.

⁹⁰ Elect One – God's Son – In the original Greek, Luke 3:22 "You are my Chosen Son in whom I am well pleased." To be chosen obviously means God had a selection of sons from which to choose; hence, he chose Jesus.

⁹¹ Son of Man – John 35:8; Psalms 8:4; Psalms 146:3; Isaiah 51:12; Daniel 7:13) (God addresses people as Son of Man – Ezekiel 2:1-8; Ezekiel 3:1-25; Ezekiel 4:1,16; Ezekiel 5:1; Daniel 8:17) (Jesus referred to Son of Man – Daniel 7:13; Matthew 8:20; Matthew 9:6; Matthew 10:23; Matthew 16:13, 27-28; Matthew 19:28; Matthew 24:27, 37-44; Matthew 25:13-31; Mark 2:10,28; John 6:62; John 8:28; John 12:23,34; Acts 7:56; Revelation 1:13; Revelations 14:14)

⁹² Ancient of Days – Daniel 7:9,13,22

3. The Son of Man will raise up the kings from their mighty thrones and he will loosen their tight grip and break the teeth the sinners.

4. He will also remove the kings from their thrones and kingdoms if they do not extol and praise Him or humbly acknowledge who gave them their kingdoms.

He will humble the countenance of the strong and fill them with shame. They will live in darkness, sleep in a bed of worms, and have no hope of ever getting out of those beds because they don't extol the name of the Lord of Spirits.

5-6. These are those who will accuse the stars of heaven and raise their hands against the Most High. They walk and live on earth and their deeds produce unrighteousness. Their power is in their riches; their faith is in the gods that they make with their own hands; and they deny the name of the Lord of Spirits. They persecute the houses of His congregations and the faithful whose foundation is in the name of the Lord of Spirits.

Chapter 47

1, In those days, the prayers and the blood of the righteous will ascend from the earth⁹³ before the Lord of Spirits and the holy ones dwelling above the heavens will unite with one prayerful voice to praise, to beg, to give thanks, and to bless the name of the Lord of Spirits in behalf of the righteous blood that has been shed.

2. The holy ones will intercede⁹⁴ and bring the righteous prayers before the Lord of Spirits. Their prayers will not be in vain. Judgment will come and they won't have to suffer forever.

3. In those days I saw the Ancient of Days seated upon the throne of His glory and the books of the living⁹⁵ were opened before Him. All of the heavenly host and His counselors stood before Him.

⁹³ Prayers of the Saints – Revelations 5:8; Revelation 8:3-4

⁹⁴ Angels intercede for the saints – Hebrews 1:14; Revelation 8:4

⁹⁵ Book of Life – Daniel 7:10; Revelations 20:12

4. The hearts of the holy were filled with joy because so many of the righteous prayers had been heard and the Lord of Spirits required an accounting of the blood of the righteous.

Downfall of Kingdoms

Chapter 48

1. At the same place I saw the fountain of righteousness, which never stopped flowing. Around it were many fountains of wisdom and those who thirsted for wisdom, drank from the fountains and were filled with wisdom. These fountains surrounded the houses of the holy, righteous elect.

2. I was taken back to the time when the Ancient of Days named the Son of Man in the presence of the Lord of Spirits,⁹⁶ 3. Yes, it happened before the sun and the signs were created and before the heavenly stars were made. The Lord of Spirits named him before all these things were created and this is what was said about him when he was named:

4. “He will be a crutch to the righteous to keep them from falling. He will be the light of the Gentiles and hope to those with troubled hearts. Everyone who dwells on earth will fall down and worship him. They will praise, bless, and celebrate the Lord of Spirits with song.

5. He was chosen before the creation of the world⁹⁷ and hidden in Him forevermore. 6. The wisdom of the Lord of Spirits has revealed him to the holy and righteous. He has preserved the lot of the righteous because they have hated and despised this world of unrighteousness. 7. They have hated all its works and ways in the name of the Lord of Spirits. So according to his good pleasure he has saved their lives.”

⁹⁶ First indication of Trinity: Ancient of Days, Son of Man, and Lord of Spirits. Here the Lord of Spirits would be interpreted as the Holy Spirit.

⁹⁷ Elect One Chosen before the creation of the world – John 17:24; Hebrews 9:26; I Peter 1:20; Revelation 13:8 (Elect from the foundations of the world – Matthew 25:34; Ephesians 1:4;

8. In the end, the countenance the earthly kings will be downcast and the strong people who possess the land because of their might works will experience anguish and affliction. And they won't be able to save themselves.

9. I will give them over into the hands of My elect. The holy will watch them burn in the fire like straw and the righteous will see them sink into the water like lead until no trace of them can be found.

10-11. And there will be rest on the earth because the earthly kings and their helpers will fall and not rise again. No one will be there to grab their hands and lift them from trouble because they denied the Lord of Spirits and His Anointed. The name of the Lord of Spirits be blessed.

Wisdom of the Elect One

Chapter 48⁹⁸

1. Wisdom is poured out like water and his glory continues forever.
2. Wisdom keeps the secrets of righteousness and unrighteousness disappears as a shadow because the Elect One stands before the Lord of Spirits of the Lord of Spirits His glory is forever and ever and his might unto all generations.
3. The spirit of wisdom lives in him and gives him insight, understanding, and might so that he can know the spirits who have fallen asleep in righteousness.
4. He will judge the secret things and no one will be able to deceive him with lying words. He is the Elect One that the Lord of Spirits has given according to His good pleasure.

Second Chance to Repent but No Honor

Chapter 49

1-2 In those days the holy and elect will be changed.⁹⁹ The light of days will abide upon them to give them glory and honor, while the evil sinners receive the affliction that has been reserved for them.

⁹⁸ Lawrence's translation of Enoch 1 showed two Chapter 48s

3. Others will be shown how the righteous are victorious in the name of the Lord of Spirits and it will cause them to repent¹⁰⁰ and cease doing the things they shouldn't do. Even though they will have no honor through the name of the Lord of Spirits, they will still be saved because the Lord of Spirits will have compassion on them.¹⁰¹

Not only is His compassion great, He is also righteous in judgment. In the presence of His glory unrighteousness can't stay and the unrepentant will perish before Him. 4. From that time on the Lord of Spirits will have no mercy on them.

Day of Resurrection

Chapter 50

1, In those days the earth will return what was entrusted to it. Sheol will return what it has received and hell will give back what it owes.

2. For in those days the Elect One will arise and choose the righteous and holy from among the dead, for it is the day of their salvation.

3. At that time, the Elect One will sit on the Lord's throne and his mouth will speak wisdom's secrets and counsel that come from the Lord of Spirits who glorified him.

4. And in those days the mountains will leap like rams and the hills will skip like satisfied lambs that have just given suck.¹⁰² The righteous shall be like the angels¹⁰³ 5. and the faces of all the angels

⁹⁹ Glorification – Matthew 24:31; I Thessalonians 4:16; I Corinthians 15:52; Romans 8:17,30

¹⁰⁰ Goodness of God leads to repentance – Romans 2:4

¹⁰¹ Saved without honor – Luke 23:43

¹⁰² Mountains skip like rams is also quoted in Psalm 104:4

¹⁰³ Jesus told Sadducees that in the resurrection we would be like angels Matt 22:30; Mark 12:25; Luke 20:35

in heaven will light up with joy¹⁰⁴; the earth shall rejoice because the righteous will live there and the elect will walk on it.¹⁰⁵

No Insurrection of the Kingdom

Chapter 51

1, After seeing the vision of the day of resurrection, I returned to the seven mountains in the west where I had been carried off by a whirlwind. 2. Again I saw the secret things of heaven. There was a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of soft metal, and a mountain of lead.

3. The angel with me explained that these secret mountains will serve the dominion of His Anointed so he will be potent and mighty on the earth. The angel of peace also said, “Wait a little and you will receive the revelation of the secret things that surround the Lord of Spirits.

4. These mountains that you see, the mountains of iron, copper, silver, gold, soft metal, and lead will be at the disposal of the Elect One. 5. They will melt¹⁰⁶ like wax in a fire. And just like no one has the power to stop water that flows from those mountains, they will become powerless at his feet.

6. In those days no one will be saved by gold or silver. 7. And no one can escape his oversight. 8. There will be no insurrection because there will be no iron to make weapons of war or breastplates of protection. 9. Bronze, tin, and lead will not be esteemed or desired.

10. When the Elect One appears before the face of the Lord of Spirits, all of these things will have been destroyed from the face of the earth.

¹⁰⁴ Jesus said there would be rejoicing in heaven over one sinner that repents Luke 15:7,10

¹⁰⁵ Meek shall inherit the earth Matt 5:5

¹⁰⁶ Melting mountains Nahum 1:5

Judgment of Sinners and Fallen Angels

Chapter 52

1-2 My eyes saw a deep valley with open mouths and everyone who lived on the earth, sea, and islands had to bring gifts, presents, and tokens of taxes to pay homage to the rulers. All their money could not fill the deep valley even though the sinners committed lawless deeds to get it. And all the money, which the sinners made by oppressing the righteous, couldn't fill the valley. That oppression will cause the sinners to be banished from earth, removed from the face of the Lord of Spirits, and to perish forever and ever.

3. I saw all of the angels who were assigned for punishment living there and they were preparing the instruments of Satan. 4. I asked the angel of peace. "For whom are they preparing these instruments?" 5. He said, "They are preparing them to destroy the kings and the mighty of this earth.

6-7. After this the Righteous and Elect One appeared in the house. His congregation was no longer hindered in the name of the Lord of Spirits and the mountains were not able to stand before his righteousness. The hills became like a fountain of water and the righteous rested from the sinner's oppression.

Chapter 53

1, I looked at another part of earth and saw a deep valley of burning fire. 2. They brought the kings and the mighty and cast them into this deep valley. 3. I saw how they had made very heavy iron chains. 4. And I asked the angel of peace. "For whom are these chains?" 5. And he said, "These are for Azâzêl and his hosts. These heavy irons will be attached to the kings and to the high and mighty. And they will be thrown into the abyss to complete their condemnation. Their jaws will be covered with rough stones as the Lord of Spirits commanded."

6. Michael, Gabriel, Raphael, and Phanuel will arrest them on that great day and cast them into the burning furnace so the Lord of

Spirits can take vengeance on their unrighteousness, because they became subject to Satan and led many astray who lived on the earth.

7. These were the same hosts who the Lord of Spirits punished when he opened all the chambers of waters that were above the heavens and all of the fountains that were beneath the earth. 8-10. At that time, all the waters joined together as the heavens that penetrated and the earth that received. 11. Everything that dwelled on the earth was destroyed to eliminate those who brought unrighteousness on the earth.

Chapter 54

1, At that time the Ancient of Days repented¹⁰⁷ and said, “I destroyed everyone who lived on earth in vain. 2-3. And He swore by His own Name not to destroy all the people again and as pledge of good faith, he put a rainbow¹⁰⁸ in heaven as a sign of his oath.

4. The God, the Lord of Spirits spoke and said,

5. All you mighty kings who live on earth! Look at My Elect One and see how he sits on the throne of glory by My authority. See how he judges Azâzêl, his associates, and all their hosts. On the day of tribulation and pain, My angels will bring My chastisement and My wrath upon them.

Rebellious Angels Are Loosed For a Season¹⁰⁹

6. Then I saw those angels who were destined for punishment carrying scourges and bronze chains. I asked the angel of peace, “Who will wear those scourges?” 7. He told me, “These scourges are for their offspring and their family. 8. They will all be cast into the chasm of the abyss in the valley until that valley has been filled with their offspring

¹⁰⁷ The Lord repents - Genesis 6:6; Exodus 32:14; I Samuel 15:35; I Chronicles 21:15; Jeremiah 26:19; Amos 7:3-6; Jonah 3:10;

¹⁰⁸ Rainbow – Genesis 9:13-16; Revelation 4:3; Revelation 10:1

¹⁰⁹ Rebellious angels loosed temporarily – Revelation 20:7

and family. Their days will end on earth but their sins of leading others astray will never be satisfied with their punishment.

9. And then those angels will return and hurl themselves upon the Iranians in the east. They'll stir up the kings and cause a spirit of unrest. They will rouse them to break out as lions from their lairs and hungry wolves among their flocks.

10. They will go up and tread underfoot the land of His elect ones. It will be like a threshing-floor on a highway. But the city of righteous will stop them and they will start fighting among themselves. Their right hand will diligently fight against themselves. 11. A man won't know his brother and a son won't recognize his parents. They will fight until the slaughter can no longer count their corpses and their punishment will not be in vain. 12. Sheol shall open its jaws and swallow them up in the presence of the elect and their destruction will come to an end.

Chapter 55

1, After this, I saw men riding a host of heavenly wagons. 2. They were coming on the winds from the east and from the west moving southward. 3. The noise of the moving wagons alerted the holy ones from heaven and they moved the pillars of the earth from their place; so, that in one day, the sound of the wagons was heard from one end of heaven to the other. 5. Then all of heaven fell down and worshipped the Lord of Spirits.^{xiv} 6. And this is the end of the Second Parable.

The Third Parable

Noah Sees a Vision.

Chapter 56

1, The Third Parable is about the righteous and elect *as written by Noah.*

2. All you righteous and elect ones! You are blessed! Your future is bright and glorious. 3. The righteous will live in the sunlight and the elect will have the light of eternal life. Their lives will never end and their days will swell into eternity. They will seek the light and find righteousness with the Lord of Spirits and the righteous will have peace in the name of the Eternal Lord.

4-5. Even the holy in heaven will seek out the secrets of righteousness and the heritage of faith because the righteous and elect have become as bright as the sun upon earth.

Darkness will cease but light will never cease throughout eternity. For the Lord of Spirits will destroy darkness and establish light. And the light of the upright will forever be established before the Lord of Spirits.

Chapter 57

1, In those days I saw the secrets of the lightning and of the lights. 2. They execute judgment as they lighten for blessing and cursing at the will of the Lord of Spirits. 3. I also saw the secrets of the thunder and how it resounds above in the heaven. 4. As the sounds were heard he caused me to see the judgments executed on the earth. The Lord of Spirits announced blessings upon the well-being and He announced curses according His word. 5. The thunders announced the secrets of the lights and lightning and then I saw their lights bless and satisfy.

Chapter 58¹¹⁰

1, It was the five hundredth year¹¹¹, the seventh month, and the fourteenth day of Enoch's life, that I saw a parable of a mighty quaking in heaven. The quaking caused anxiety among the host of the Most High and the myriads and myriads of angels.

¹¹⁰ There was no Chapter 58 in the MSS so Lawrence divided chapter 59 into two portions, dividing it according to the parable.

¹¹¹ Enoch 2 says 50th year of Enoch's life.

The Ancient of Days sat on His throne of glory, while the angels and the righteous stood around Him. Great trembling seized me as fear grabbed me, causing me to faint.

Michael sent an angel from among the holy ones to raise me up. 2. When he did, my spirit returned. I remembered not being able to look at the all of those angels as heaven quaked with a great commotion

3. Then Michael asked me,

“Why all the anxiety about the vision?”

4. The Lord of Spirits has been merciful and patient towards those who live on earth. 5. But when the day, the power, and the punishment come, He will judge those who do not worship the righteous law, those who deny the righteous judgment, and those who take His name in vain.

6. For the elect, it will be a day of covenant. But for sinners, it will be a day of inquisition. The punishment of the Lord of Spirits will rest upon them and He will slay the children *of the angels* with their parents according to His mercy and His patience.”

7. On that day two monsters parted. Leviathan,^{xv} the female monster, lives in abysses of the ocean over the fountains of the waters. 8-9. Behemoth,^{xvi} the male monster, occupies a waste wilderness named Duidain, which is east of the garden where the elect and righteous live and where my grandfather, Enoch, was taken into heaven.

10. I requested that the angels show me how these mighty monsters were separated.

11. One of the angels asked me, “Son of man, why do you want to know that which is hidden? 12. But the angel that went started explaining everything to me, showing how these two monsters were created by God to be food and God’s judgment would not be in vain.

13. He explained that children would killed with their parents and the punishment of the Lord of Spirits would not be for naught because His judgment would be merciful and patient.

Chapter 59

1-2 He showed me the beginning and ending of heaven's height and he showed me the depth of the earth and where it meets the foundations of heaven.

3-4. He showed me the chambers that divide the winds and the gates through which they blow. He showed me how the winds are weighed to give them power. He also explained to me the power of the lights, of the moon, and the how the stars are divided according to their names and divisions.

5-8. He explained the thunders and lightning and what determines their locations, divisions and the hosts to whom they submit. He even explained how thunder and lightning happen at the same time even though there is a pause between them. He showed me how the spirit enforces a pause during the peal and divides equally between them. The benefits of the pause reveal which quarter of the earth they are located.

9. The spirit of the sea is masculine and strong. And with all of his might and strength he draws back the water with his reins and thrusts it forward to spill out upon the mountains and earth.

10. The spirit of the hoar-frost is his own angel and the spirit of hail is a good angel. The spirit of the snow is in heaven and his strength causes him to leave his chambers. Frost is a special spirit that ascends like smoke. And the spirit of mist shares it special chambers with an angel. 11. This spirit is special because its glorious course is both light and darkness and is found in both winter and summer.

12. The spirit of the dew dwells at the ends of heaven and is connected to the chambers of the rain. Its course is in winter and summer and its clouds are connected to the mist clouds and they feed each other.

13. The angels open the chambers to allow the spirit of the rain to leave. The angels lead them out of their chambers to diffuse over the whole earth and to unite with the water on earth. The angels take charge and measures out their union to bring nourishment for those who dwell on earth. This nourishment is a gift from the Most High in heaven

14-15. I saw all these things as we approached the Garden of the Righteous. And the angel of peace who was with me said, “God, in his greatness, has prepared these two monsters to be food.

Measurement of the Righteous

Chapter 60

1-2 In those days I saw angels take long cords and fly northward. I asked my guiding angel, “Why did the angels fly away with those cords?” 3. And he said to me, “They went to measure the standards of righteousness among the righteous.¹¹² By doing so, they will forever know the Lord of Spirits’ righteous standard and walk according to His name.

4-5. The elect will live with the elect and those ropes will measure their faith and strengthen their righteousness. 6-7. These measurements will reveal the secrets of the earth’s depths, and number the righteous that were destroyed by the desert, devoured by the beasts, and those who were fed to the fish of the sea. This measurement is necessary to determine the number of righteous on the day of the Elect One because the Lord of Spirits will not destroy any of them.

The Messiah is Revealed

60:8-9 All those who lived in heaven were commanded with one voice, one power, and one fiery light to bless the Elect One. And with their first words they praised and wisely uttered in the spirit of life.

¹¹² In Rev. 11:1 An angel gave John a measuring rod to measure the temple of God, the altar and the people worshipping there. John was instructed not to measure the court because it was given to the nations, not for the righteous. In John’s vision, he measured the just prior to the announcement of Christ’s enemies (demonic, political and religious systems) and the vials of judgment being poured out upon the earth. Also, in Chapter 2 of Zechariah’s vision, a man with a measuring line was sent to measure Jerusalem.

10-11. Then the Lord of Spirits placed the Elect one on the throne of glory to judge the works of the holy that are in heaven and to weigh their deeds in his balances. He will lift their heads and faces as he judges their secret ways according to the word and name of the Lord of Spirits

12. He will judge their paths with the righteous judgment of the Lord of Spirits and they will speak with one voice, to bless, glorify, praise, and sanctify the name of the Lord of Spirits.

13. He will summon the host of holy ones in the heavens. Then all the host of God, the Cherubum,¹¹³ the Seraphin,¹¹⁴ the Ophannin, the angels of power, the angels of principalities¹¹⁵ (of the Elect One,) and other powers over the earth and water will be there.

14. On that day they will raise a unified voice to bless, to glorify, and to exalt the Elect One for he has been endowed with the spirit of faith, wisdom, patience, mercy, judgment, peace, and goodness.¹¹⁶

15. And they will all say in unison,

“Blessed is he, the Elect One, and blessed is the name of the Lord of Spirits for ever and ever. Let everyone who sleeps not in heaven bless him. Let the holy ones in heaven bless Him.

Let all the elect who live in the garden of life and every spirit of light who is able to bless, glorify, and praise, revere his blessed name. And let all flesh that can't be measured, bless and glorify his name forever and ever.

16. Great is the mercy of the Lord of Spirits. He is patient in everything He does and everything that He creates. He is great for He has revealed the Elect One to the righteous and elect.”

¹¹³ Cherubim – Genesis 3:24; Psalm 99:1; Isaiah 37:16; Ezekiel 10:1-20; Ezekiel 11:22

¹¹⁴ Seraphim - Isaiah 6:1-3 – Seraphin had 6 wings

¹¹⁵ Powers and principalities are angel orders – Romans 8:38; Ephesians 3:10; Ephesians 6:12; Colossians 1:16; Colossians 2:15; Titus 3:1; I Peter 3:22

¹¹⁶ Seven fold Spirit – Isaiah 11:2;

Messiah Will Rule the Kingdom of God

Chapter 61

1-4 The Lord commanded the kings and the high and mighty who live on earth to open their eyes and lift up their strength to recognize the Elect One. The Lord of Spirits seated him on His throne of glory and the spirit of righteousness was poured out upon him. By his word, sinners are slain and the unrighteous are destroyed.

5. In that day all kings, the mighty and exalted, and those who took control of earth will see and recognize him on the throne of glory.¹¹⁷

6. He will judge in righteousness and no one dare speak a lying word in his presence.

7-9 Then pain will come upon these leaders like a pregnant woman in travail¹¹⁸ when her child has entered the mouth of the womb. Just as she cries out in excruciating pain, so these leaders will look at each other's sad faces. A terrorizing pain will seize them when they see the Son of Man sitting on his glorious throne.

10. And then all the kings, the mighty, and all of those who possess the earth will bless, glorify, and praise him who rules over all.

From the beginning, the Son of Man has been hidden and the Most High has preserved him in the presence of His might and only revealed him to the elect. 11. The congregation of the elect and holy will be sown and all the elect will stand before him on that day.

12. All the kings, the high and mighty, and those who rule the earth will fall on their faces before him and worship. 13. They will set their hope upon the Son of Man. They will petition and supplicate for his hands to extend mercy.

¹¹⁷ Every eye shall see him – Revelation 1:7

¹¹⁸ Woman in Travail – Psalm 48:1-7; Jeremiah 13:21;

14. But the very presence of the Lord of Spirits will so press them that they will quickly leave His presence with their faces filled with shame. Their faces will grow darker as he delivers them to the angels for punishment. He will execute vengeance on them because they have oppressed His children and His elect.

15. The righteous and elect will watch these leaders suffer at the wrath of the Lord of Spirits. It will be a spectacle to see the sword of the Lord drunk with their blood. And on that day, the righteous and elect shall be saved and never again see the face of the sinners and unrighteous.

16-17. For the Lord of Spirits will abide over them and they will fellowship with the Son of Man. They will lie down and rise with him forever and ever. 18. The righteous and elect will have risen from the earth. Their garments of glory will replace a downcast countenance¹¹⁹ and these garments of life will not deteriorate or fade because their glory will never cease.

Evil Leaders Beg for Relief

Chapter 62

1, In those days, the kings, the high and mighty, and those who possess the earth, will beg for relief from the punishments of the angels.¹²⁰ They will beg them to stop the torture so they can prostrate themselves, confess their sins, and worship the Lord of Spirits.

2. They will bless and glorify the Lord of Spirits by saying:

“Blessed is the Lord of Spirits, the Lord of kings, the Lord of the mighty, the Lord of the rich, the Lord of glory, and the Lord of wisdom. 3-4. Every secret thing you do is splendid and Your power and glory is throughout every generation forever and ever.

¹¹⁹ Spiritual garments – Isaiah 61:3

¹²⁰ Men seek to die because of judgment – Rev 9:6

5-6. Your deep secrets are countless and Your righteousness cannot be calculated. We have now learned that we should glorify and bless the Lord of kings and Him who is king over all kings.”

7-8. And they will say:

“Please let us rest from this punishment so we can glorify, give thanks and confess our faith before His glory! We long for a little rest but can’t get it. We beg for it and don’t receive it. Light has vanished from before us and we live in darkness forever and ever:

9. Previously we didn’t believe in the Elect One or glorify him. Our hope was in our own scepters to rule our kingdoms. We glorified ourselves. 10. But now in this day of suffering, he doesn’t save us nor can we find rest to even make a confession.

Our Lord is true in all his works, judgments, and justice. 11. He judges without partiality of people. 12-14. Our works and sins do not measure up to his righteousness. Our souls are full of unrighteous gain but our money can’t stop us from descending into the burden of hell.”

15. After their confession,¹²¹ their faces will be filled with shame and darkness before the Son of Man. They shall be driven from his presence and the sword will abide before his face in their midst.

16. This fulfills the ordinance and judgment of the Lord of Spirits in regards to the kings, the high and mighty, and those who possess the earth before the Lord of Spirits.

Noah Meets with Enoch

Chapter 63

1, I saw other forms hidden in that place. The angel told me that they were the rebellious angels that descended to earth and revealed the hidden secrets of heaven to the children of men and then seduced them into committing sin.

Chapter 64

¹²¹ Every knee will bow and tongue confess – Romans 14:11; Philippians 2:11

1, In those days, I, Noah, saw that the earth had greatly declined and that its destruction was near. 2. So I went to the ends of the earth and cried aloud to my great grandfather Enoch.

3. I cried out three times with an embittered voice, “Hear me! Hear me! Hear me! I demanded an answer, “Tell me what is happening on the earth to cause such great difficulties. What is causing all the shaken? I don’t want to perish with it?”

4. Then there was a great commotion on the earth and I heard a voice from heaven. Fearfully, I fell on my face and that is when my great grandfather, Enoch, came and stood by me. He asked, “Why are you crying and weeping with such bitterness?” 5-6. Then he told me what was happening. He said,

“The Lord has given a command concerning those who live on the earth. He has commanded their ruin because they learned all the secrets of the angels. And they have learned the violence of the satans and their most secret powers of sorcery, witchcraft, and the secrets of making molten images. 7-8. They learned how silver is produced from the dust of the earth, and how soft metal originates from the earth. They also learned that lead and tin aren’t produced from the earth but rather from fountains where the finest angels stand.”

9-10. After the explanation, my grandfather took my hand, raised me to my feet, and said,

“Go, for I have asked the Lord of Spirits about all the commotion on the earth and He told me that it was because of their unrighteousness. He has determined their judgment and it will not be delayed any longer.

Because of the sorceries that they sought out and learned, the people on earth will be destroyed. They will not be able to repent because they disclosed what was hidden; therefore, they are damned. 11. But as for you, my son, the Lord of Spirits knows you are pure and guiltless regarding these secret sins. So He has destined your name to be among the holy and will preserve you.

He has also destined your righteous seed for both kingship and great honor. Proceeding from your seed will be a fountain flowing with righteous and holy people forever.”

Chapter 65

1-2. After that he showed me the punishing angels¹²² who were preparing to come and loose all the powers of the waters from beneath the earth to expedite the judgment and destruction of everyone who lives on the earth.

3. The Lord of Spirits gave the punishing angels a commandment. They were to prevent the angels with powers over the water from doing their work. Every day these angels held the water back and prevented it from rising. But the punishing angels were to hold them in check to cause a flood to destroy the people on earth.

4. After seeing all this, I left Enoch’s presence.

Noah’s Ark and Rebellious Angels Judgment

Chapter 66

1, In those days the word of God came unto me and said,

“Noah, your lot has come before Me. You are without blame and you have love and uprightness. 2-3. The angels are making a wooden building. When they have completed their task, I will place My hand upon it and preserve it so that the seed of life can come from it.

Everything will change and the earth will be without an inhabitant. But I will maintain your seed forever and ever.¹²³ I will spread those who live with you over the face of the earth. In that way, it will be blessed. You will not be

¹²² Punishing angels – II Kings 19:35; Isaiah 37:36; Revelation 15:1

¹²³ Preserving Noah – Genesis 6:13-21; Luke 17:27; Hebrews 11:7; I Peter 3:20; II Peter 2:5

unfruitful. But you will multiply on the earth in the name of the Lord.”

4. Then I saw Him imprison those unrighteous angels in the burning valley which my great grandfather, Enoch, had shown to me. The valley was in the west among the mountains of gold, silver, iron, soft metal and tin.

5-6. The valley convulsed with fire. There was a fiery molten metal produced by the convulsion that smelled like sulfur. This liquid metal flowed out into the waters that connected the valley where the rebellious angels were and it burned beneath the soil. 7. Streams of fire rushed through the valleys where these rebellious angels will be punished

8. At that time, those healing waters will be used for the kings, the high and mighty, and those who possess the earth. But these healing waters will be used to daily punish their spirits, which are full of lust. 9. They will be judged because they denied the Lord of Spirits and didn't believe in His name.

10. As the water is poured over their bodies, the severe burning will produce a corresponding change in their spirits forever and ever. 11. But none of them will dare utter an idle word before the Lord of Spirits. 12. This judgment will come upon them because they deny the Lord of Spirits and cater to the lust in their bodies

13. Something unusual happened as I watched the judgment of the rebellious angels. During their punishment, the angels were submerged into the blistering hot waters. But the temperature of these waters changed as the angels ascended from them. As the angels ascended, the springs become cold.

14-15. Then I heard Michael declaring:

“The judgment of the rebellious angels is a testimony for the kings, the high and mighty, and those who possess the earth. These waters are to heal their bodies from lust. But they will not believe that the waters will change to a blistering fire that will burn forever.”

Enoch Gives Secret Teachings to Noah

Chapter 67

1, My grandfather, Enoch, passed on the secret teachings that had been given to him. He wrote the parables down for me in books of parables.

2. Michael said to Raphael,

“The power of the spirit moves me and causes me to tremble at the severity of the judgment of secrets and the judgment of the rebellious angels. Who could ever endure this severe judgment that has been executed and caused them to melt away?”

Michael again said to Raphael

“How can anyone see this punishment and their hearts not soften? How can this judgment not influence the reigns of these kings?”

3-5. Then Michael stood before the Lord of Spirits and told Raphael,

“Under the eye of the Lord, I will not empathize with the rebellious angels because the Lord of Spirits has shown His anger at them. Therefore, all this hidden judgment will come upon them throughout eternity and neither angel nor man will be held accountable for their wrong.”

Noah’s List of Rebellious Angels^{xvii}

Chapter 68

1-2 This judgment will terrify and cause those who live on earth to tremble. Here are the names of those rebellious angels: ¹²⁴

1. Samjâzâ
2. Artâqîfâ (*Arstikapha*)
3. Armsecircln (*Armen*)
4. Kôkabêl (*Kakabael*)
5. Tûràêl (*Turel*)

¹²⁴ Italicized names are the translations of Laurence. The first translated names are from Charles.

6. Rûmjâl (*Rumyel*)
7. Dânjâl (*Danyal*)
8. Nêqâêl (*Kael*)¹²⁵
9. Azâzêl
10. Armârôs (*Armery*)
11. Batarjâl (*Bataryal*)
12. Busasêjal (*Basasael*)
13. Hanânêl (*Ananel*)
14. Tûrêl (*Turyal*)
15. Sîmâpêsiêl (*Simapiseel*)
16. Jetrêl (*Yetarel*)
17. Tûmêêl (*Tumael*)
18. Tûrêl (*Tarel*)
19. Rûmâêl (*Rumel*)
20. Azâzêl. (*Azazyel*)

3-21 There was a rank in file order of the angels with leaders over hundreds, over fifties, and over tens. Here are their names:^{xviii}

Jeqôn^{xix} led the sons of God astray by bringing them down to earth and copulating with the daughters of men. 5. Asbeêl^{xx} gave evil counsel to the holy sons of God. This counsel led them astray so that they defiled themselves with the daughters of men.

Gâdreêl^{xxi} showed the children of men where to hit people to kill them. He also led Eve astray and showed the sons of men how to make and use swords and shields. Ever since his instruction, violence has been on earth.

Pênêmuê^{xxii} taught the children of men the bitter and the sweet. And he taught them angelic secrets and wisdom. He also instructed mankind to write with ink and paper, which has caused many to sin until this day. Men were not created to confirm their faith with pen and ink. They were created like the angels, to remain pure and righteous so death could not destroy them. But now, through their knowledge, they are perishing. This power is even consuming me.

Kâsdejâ^{xxiii} showed the children all the wicked attacks of spirits and demons. He taught them how to kill the soul and

¹²⁵ Laurence leaves out Barakel, which is number nine in Charles' list, making a total of 21.

to kill the embryo in the womb so that it passed away. He taught them the power of snakebites and explained how Tabaet, the serpent's son, used the noontide heat as a way to destroy.

Kâsbeêl^{xxiv} was the leader of the oath and he learned from Michael the oath's name because he wanted to speak the oath's secret name when the rebellious angels pledged together to go into the daughters of men. Now, every time they hear that name, they tremble. The secret name of that oath was Bîqâ (Beka.)

22-33 The oath had a strong mystical powerful. Michael held the oath, Akâe, in his hand. Here is what was established by those who pronounced the word of this strong oath:^{xxv}

- Because of it, heaven was suspended in eternity before the world was created.
- Through it the earth was founded upon the water. From the secret recesses of the mountains come beautiful waters. The world's creation was for eternity.
- Through the word of the oath the sea was created. Sand, the foundation of the ocean, subsided its anger and the ocean dared not go beyond the oath's declaration.
- Through the word of the oath the depths were established and they remain unmoved from their places throughout eternity.
- Through the word of the oath the sun and moon complete their courses and do not deviate from their ordinance from eternity to eternity.
- Through the word of the oath, the stars complete their courses. He calls them by their names and they answer Him throughout eternity.
- In like manner, the spirits of the water, the heavy winds, the paths of the zephyrs, from the four quarters yield to the word of the oath.

- The voices of thunder and the light of lightning are preserved by the oath. The chambers of hail, hoarfrost, mist, rain, and dew are also preserved by it.

34. And all of these believe, give thanks, and glorify the Lord of Spirits for their power. They are sustained by their acts of thanksgiving and they thank, glorify, and extol the name of the Lord of Spirits forever and ever.

36. This oath is mighty over them. Their paths are preserved and their courses are not destroyed.

37-38 There was great joy among them because the name of the Son of Man had been revealed to them. So they blessed, glorified and praised his name as he sat on the throne of his glory.

39. All judgment was delegated to the Son of Man and he caused sinners to be destroyed from off the face of the earth. Those who led the world astray were bound with chains and imprisoned at their designated place while their works vanished from the face of the earth.

40-41. Everything became incorruptible when the Son of Man appeared and seated himself on his glorious throne. All evil passed away before his face and his strong word manifested before the Lord of Spirits.

42. This completed Enoch's third parable.

Conclusion of the Parables of Noah

Chapter 69

1, Afterwards, the name of the Son of Man and the Lord of Spirits were lifted up among those who dwell on the earth. 2. And he was raised aloft on the chariots of the spirit and his name vanished among them.

3. And from that day I was no longer numbered among them. He set me between the north wind and the west wind, where the angels took the cords to measure for me the place for the elect and righteous. 4. While there, I saw the first fathers and the righteous who had dwelled in that place from the beginning.

Chapter 70

1, After this, my spirit was translated and ascended into the heavens where I saw the holy sons of God. Their garments were white and their faces glistened like snow as they walked on flames of fire.

2-3. Then I saw two streams of fire whose light radiated like hyacinth and when I saw the Lord of Spirits, I fell on my face before Him.

4-5. The archangel Michael took my right hand and lifted me up so he could show me all the secrets of righteousness that were from one end of heaven to the other. He showed me the chambers of the stars, and the luminaries and how they proceed before the face of the holy ones.

6-8 He translated my spirit into the heaven of heavens where I saw a building built of crystals. Between those crystals were tongues of living fire and my spirit saw the belt that restrained the living fire. A moat of living fire surrounded all four sides of the house.

9-10. Around the house were Seraphin, Cherubic, and Ophannin who never slept but always guarded the glorious throne and an innumerable host of angels encircled the house. There were myriads¹²⁶ and myriads of them.

11. And I saw Michael, Raphael, Gabriel, and Phanuel, and the holy angels who resided above the heavens, go in and out of that house.

12. Then I looked and saw them all leave the house with the Ancient of Days. His pure white hair white looked as soft as wool and I couldn't even begin to describe His clothes.

13-14. His very appearance caused me to faint and my spirit transfigured as I fell on my face and cried with a loud voice with the spirit of power to bless, glorify, and praise Him.

15-16. Somehow I knew that my blessings pleased the Ancient of Days because Michael, Gabriel, Raphael and Phanuel were suddenly present with multitudes of heavenly beings that couldn't be counted.

17-18. About that time, the angel came and greeted saying,

¹²⁶ Myriads of angels – Deuteronomy 33:2: Revelation 5:11

“Righteousness lives over this son of man because he was born unto righteousness and the righteousness of the Ancient of Days will never forsake him.”

19-22. And he said unto me:

“He proclaims peace to you in the name of the world to come, for peace has existed since the creation of the world and it will continue to be upon you forever and ever.

You will walk in his righteous ways and will never forsake him. You and your heritage will never be separated from him as long as you live.

23. The Son of Man will produce longevity and the righteous will have peace pursue integrity in the name of the Lord of Spirits forever and ever.”

Section 3: Written by Methuselah

The Heavenly Calendar

The Law of the Sun

Chapter 71

1, This is what Uriel showed me regarding the courses of heaven's luminaries. He explained how they all related to each other. He classified them and showed me where they had dominion and in which season. He wrote down their names and their places of origin according to their months. He named their guides. He also showed me their movements and the laws regarding the years of the world. He explained how they would move until eternity, when the new creation would be accomplished.

2-5. This is the first law of the luminaries:¹²⁷

The sun rises in the eastern gates of heaven and sets in the western gates of heaven. I saw six gates where the sun rises and six gates where it sets. The moon also rises and sets in these gates.

The stars have leaders and they precisely follow their leaders in an orderly fashion as they move through those six gates in the east to the six gates in the west. There are also many windows at the left and right of these gates.

6-8 The sun's circumference is like heaven's circumference. It is filled with illuminating and heating fire. The sun ascends on a chariot that is driven by the wind and descends from the heaven through the north so it can arrive again in the east. He is appropriately guided through the right gate and shines in the face of heaven.

9-12 In the first month the sun rises and moves through the fourth gate which is the greatest. This gate has twelve windows through which a flame proceeds when the windows are opened in their season. The sun rises through that fourth gate for thirty successive mornings and accurately sets in the fourth gate in the west.

¹²⁷ What Enoch calls the first law, astronomers call a solar calendar.

13-15. During this period the days become longer and the nights become shorter until the thirtieth morning. On that day the day is longer than the night by a ninth part and the length of day to night ratio is exactly 10 to 8. On the thirtieth day of the first month, the sun rises and sets in the fourth gate but then returns to the fifth gate in the east.

16. In the second month, *the sun rises through the fifth gate for thirty successive mornings and accurately sets in the sixth gate in the west*¹²⁸. During this 30 day period the days become longer and the nights become shorter until the thirtieth morning at which time the day is longer than the night by two parts and the length of day to night ratio is exactly 11 to 7.

17-19. In the third month, the sun rises through the sixth gate for thirty-one successive mornings and accurately sets in the sixth gate in the west. During this period the days become longer and the nights become shorter until the thirtieth morning according to its sign. The length of day to night ratio is exactly 12 to 6. On the thirty-first of the third month, the sun rises and sets in the sixth gate but then returns to the sixth gate in the east.¹²⁹

20-22. In the fourth month, the sun rises through the sixth gate for thirty successive mornings and accurately sets in the sixth gate in the west. During this period the days become longer and the nights become shorter until the thirtieth morning when the day decreases exactly one part. The length of day to night ratio is exactly 11 to 7. On the thirtieth of the fourth month, the sun rises and sets in the sixth gate but then returns to the fifth gate in the west.

23-24. In the fifth month, the sun rises through the fifth gate for thirty successive mornings and accurately sets in the fifth gate in the west. During this period the days become longer and the nights become shorter until the thirtieth morning when the day decreases exactly two parts. The length of day to night ratio is exactly 10 to 8. For thirty-one

¹²⁸ This was inserted by the author. It must have been left out during the transition error.

¹²⁹ Returning to the east indicates it is invisible through the night and rises in the east the next morning.

days of the fourth month, the sun sets in the fifth gate but then returns to the fourth gate in the east.

25-26. As the sixth month starts, the length of day to night ratio is exactly 9 to 9 because in the sixth month the days and nights are equal. The sun goes from the third gate for thirty days rising in the east and setting in the west.

27-29. In the seventh month, the sun rises through the third gate for thirty successive mornings and accurately sets in the third gate in the west. During this period the days become shorter and the nights become longer. The length of day to night ratio is exactly 8 to 10. On the thirtieth day of the seventh month, the sets in the third gate in the west but then returns to the second gate in the east.

30-32. In the eighth month, the sun rises through the second gate for thirty successive mornings and accurately sets in the second gate in the west. During this period the days become shorter and the nights become longer. The length of day to night ratio is exactly 7 to 11. For thirty-one days of the eighth month, the sun sets in the second gate of the west but then returns to the first gate in the east.

33-35. In the ninth month, the sun rises through the first gate for thirty successive mornings and accurately sets in the first gate in the west. During this period the days become shorter and the nights become longer. The length of day to night ratio is exactly 6 to 12 according to its sign and the sun has completed its orbit and turns to start the orbit again.

36-39. In the tenth month, the sun rises through the first gate for thirty successive mornings and accurately sets in the first gate in the west. During this period the days become shorter and the nights become longer. The length of day to night ratio is exactly 7 to 11. The sun sets but then rises in the second gate in the east.

40-41. In the eleventh month, the sun rises through the second gate for thirty successive mornings and accurately sets in the second gate in the west. During this period the days become shorter and the nights become longer. The length of day to night ratio is exactly 8 to 10. On the thirtieth day of the eleventh month the night is decreased by ten

parts. The sun rises and sets in the second gate but then returns to the third gate in the east.

42-44. In the twelfth month, the sun rises through the third gate for thirty-one successive mornings and accurately sets in the third gate in the west. During this period the days become shorter and the nights become longer. The length of day to night ratio is exactly 9 to 9. On the thirty-first day of the twelfth month the night the day and night are equal. In this month the sun rises and sets in the third gate but then returns to the fourth gate in the east. The last day of the twelfth month completes the year and is exactly three hundred and sixty-four days. The length of the days and nights vary as the sun moves through his course.

45. This is the law and course of the sun as the Lord commanded. He rises as he sets and neither decreases or rests day and night. Although the sun and moon are equal in importance, the sun's size is seven times brighter than the moon.

Appendix 1 shows a picture of the Solar Calendar based upon the writings of Enoch.

The Law of the Moon

Chapter 72

1-3. The second law is about the smaller luminary called the Moon. Her circumference is like the circumference of heaven and her chariot is driven by the wind. Light is given to her in a certain measure. Her rising and setting changes every month and her days are the same as the sun. When her light is full, then the sun reveals seven times as much light as the moon.

4-10. Here is how she rises:

Her first phase is in the east for thirty consecutive mornings. On that day she becomes visible in the same gate where the sun rises. Half of her proceeds by a seventh part, which means only 1/14 of her is actually visible.

She sets with the sun. The moon rises with the sun and receives another 1/14 part of light. She rises each day with exactly a seventh

part of the half or an additional 1/14 part of light until all fourteen parts are visible.

Lunar Year

Chapter 73

1-3. Another law declares the moon to be on different course than the sun. Uriel showed me her monthly revolution and her positions in those months. I wrote them down as he showed them to me as well as the amount of light that appears for fifteen days.

4-6. In single seventh parts she accomplishes all her light in the east, and in single seventh parts accomplishes all her darkness in the west. And in certain months she alters her settings, and in certain months she pursues her own peculiar course.

There are two months, when the moon is in the third and fourth gate that she sets with the sun. For seven days she rotates and returns again through the gate where the sun rises. During this time, she accomplishes her light and recedes from the sun. For eight days she enters the sixth gate from which the sun goes forth.

7-8. When the sun moves through the fourth gate, she moves seven days until she moves through the fifth gate and turns back again into the fourth gate. She accomplishes her light and then she recedes and enters into the first gate in eight days.

9-10. And she returns again in seven days into the fourth gate from which the sun goes forth. I saw their positions, how the moon rose and the sun set in those days. This happens every day but in five years the sun has a surplus of thirty days. And all the days, which accrue to it for one of those five years when they are full, amount to 364 days.

Enoch's Lunar Calendar

Appendix 2 shows a picture of the Lunar Calendar based upon the writings of Enoch.

73:11-16. The number of days from beginning to ending for the moon is 354 days in a year but the sun and stars complete an entire year of movement in 364 days. The surplus of days of the sun over the moon amounts to six days a year for every five years, which is thirty days in three years.

The sun has 364 days per year, which equals 1092 days in 3 years; 1820 days in 5 years and 2912 days in 8 years.

The moon has 354 days per year, which equals 1062 days in 3 years; 1770 days in 5 years and 2832 days in 8 years. The number of days that the moon is behind the sun is 30 days in three years, 50 days in 5 years, and 80 days in 8 years.

This accurately completes the moon's conformity with the earth stations, the stations of the sun, and the gates through which the sun rises and sets every 30 days.

Annual Reconciliation

Annual Days of Sun			
3	5	8	# of Yrs
1092	1820	2912	# of Days
364	364	364	Days/Yr
Annual Days of Moon			
3	5	8	# of Yrs
1062	1770	2832	# of Days
	50	80	Lost Days
354	354	354	Days/Yr

Enoch Describes Heavens, Doors, Windows, and Chariots

Chapter 74

1-2 There are certain leaders who head up thousands that are placed over the entire creation and over all the stars. Some of the leaders are responsible for the four intercalary days, which are inseparable from their office and must be counted when reconciling the year.

3-6. And when men don't count those days, they come up short. Those luminaries truly render service on the world-stations; one in the first gate, one in the third gate, one in the fourth gate, and one in the sixth gate. The exactness of the year is accomplished through its separate three hundred and sixty-four stations.

7-9. The Lord of glory set Uriel over all the luminaries of heaven so they can rule the face of heaven and be seen on earth. He showed me the signs, the times, the years, and the days. He said the sun, moon, and stars would be the leaders of the days and nights and they would lead all the other ministering creatures, which make their revolution in the chariots of heaven.

10-12 .Uriel also showed me the twelve doors that were open in the circumference of the sun's chariot. Through these doors, the sun's rays break forth and diffuse warmth over the earth when they are opened at their appointed seasons. And when they are opened at the ends, the winds and spirit of dew move through them. These are the twelve gates that stand in heaven, at the ends of the earth, through which the sun, moon, stars, and all the works of heaven move east to west.

13-15. There are also many windows opened to the left and to the right of them. One window is appointed to produce warmth in conjunction with the stars of that season that move through doors as the Lord commands them according to their number.

I saw chariots in the heaven that drove throughout the world. They were situated above the same gates that the stars, which never set, move through. One chariot is larger than the rest and that chariot runs its course through the entire world.

Enoch Teaches Methuselah

How the Winds Blow Through the Twelve Gates

Chapter 75

1-2 At the ends of the earth I saw twelve gates opened to all the entrances of heaven from where the winds come to blow over the earth. These heavenly gates face east, west, south, and north. The first three are eastern gates. They are followed by three northern gates, three southern gates, and three western gates.

3. Four of these gates produce winds of blessing and prosperity but eight of them produce hurtful winds that bring destruction to the earth, the seas, and those who are in its paths.

4. The east wind comes forth through the first eastern gate and moves southward. It produces desolation, drought, heat, and destruction.

5, Then the winds flow through the middle, eastern gate to produce rain, fruitfulness, prosperity and dew. Through the third eastern gate the wind moves northward and produces cold and drought.

6-8. The south wind that blows through the first southern gate produces a hot wind. The middle, southern gate produces a nice fragrance with the dew, rain, prosperity, and health. The third southern gate, which lies to the west, produces dew, rain, locusts, and desolation.

9-10. The north winds that come through the seventh gate, lying near the east produces dew, rain, locusts, and desolation. Through the northern, middle gate the winds come to bring health, rain, dew, and prosperity. The third northern gate, towards the west has winds that produce clouds, frost, snow, rain, dew, and locusts.

11-12. The westerly wind that blows through the first western gate, which adjoins the north produces dew, hoarfrost, cold, snow and frost. The winds that come through the middle, western gate brings dew, rain, prosperity, and blessing. The winds that blow through the last western gate, which stands closest to the south, produces drought, desolation, burning, and destruction.

13. Methuselah, my son, this is a description of how the winds blow from the four quarters of heaven through the twelve gates. This explains their laws, their plagues, and their benefits.

Law of the Wind

Gates of Heaven	Directional Wind	Positional Gate	Effects of the Wind
1	Eastern	Southside	Desolation, drought, heat, destruction
2	Eastern	Middle	Rain, Fruitfulness, prosperity, dew
3	Eastern	Northside	Cold, Drought
4	Southern	Eastside	Heat
5	Southern	Middle	Nice fragrance, dew, rain, prosperity, Health
6	Southern	Westside	Dew, rain, locust, desolation
7	Northern	Eastside	Dew, rain, locust, desolation
8	Northern	Middle	Health, rain, dew, and prosperity
9	Northern	Westside	Clouds, hoar-frost, snow, rain, dew, locusts
10	Western	Northside	Dew, hoar-frost, cold, snow, frost
11	Western	Middle	Dew rain, prosperity, blessing
12	Western	Southside	Drought, desolation, burning, destruction

Enoch Describes the Four Quarters of the World the Seven Mountains, and the Seven Rivers

Chapter 76

1-4. The world has four quarters where the winds blow. The first quarter is called the eastern wind because it is the first.

The second quarter is called the south because that is where the Most High will descend. Yes there is a special sense that He who is blessed forever will descend into the south.¹³⁰

The third quarter is called western wind or diminished because all the luminaries of heaven wane and diminish there.

The fourth quarter is named northern wind and is divided into three parts. The first part is where men dwell. The second part contains seas of water, the abysses, forests and rivers, and darkness and clouds. The third part contains the garden of righteousness.

5-7. I saw seven high mountains that were higher than all the mountains on the earth, where hoar-frost derives. It is also where the days, seasons, and years pass away. I saw seven rivers on earth larger than all the rivers. One comes from the west and pours its waters into the Great Sea.

Two come from the north toward the Red Sea and pour their waters there. The remaining four come from the side of the north toward their own sea where two of them empty into to the Red Sea and two into the Great Sea and later they discharge themselves into the desert.

8. I saw seven great islands in the sea and in the mainland. Two islands were in the mainland and five in the Great Sea.

¹³⁰ The Lord will come from the south - Deuteronomy 33:2; Zechariah 9:14

Names of the Sun and Moon and How the Moon Waxes and Wanes

Chapter 77

1-2. The sun has two names. The first is Orjârês and the second Tômâs.

The moon has four names. The first name is Asônjâ, the second Eblâ, the third Benâsê, and the fourth Erê.

3-5. These are the two great luminaries. Their circumference is like the circumference of the heaven, and the size of the circumference of both is alike. Seven times as much light comes from the sun than the moon and the sun transfers definite measures until the seventh portion of the sun is exhausted.¹³¹

6-11. They set and enter the gates of the west and make their revolution by the north to come forth through the eastern gates of heaven.

When the moon rises, one-fourteenth part of light appears in the heaven and on the fourteenth day she accomplishes her light. Fifteen parts of light are transferred to her till the fifteenth day when her light is fully accomplished according to the sign of the year. The moon becomes fifteen parts and she grows by adding one-fourteenth part.

The moon wanes by decreasing one-fourteenth of her light on the first day. She decreases one-fourteenth of her light for next thirteen days. On the fifteenth day, the light wholly disappears. There are certain times that the month has twenty-nine days and once twenty-eight.

12-14. Uriel showed me another law how light is transferred from the sun to the moon.

He said that light is transferred to the moon by the sun. During all the period when the moon is growing in her light she is receiving the

¹³¹ Sunlight is seven times moonlight – Isaiah 30:26

transfer herself from opposite the sun. For fourteen days her light is illuminating in the heaven until she is fully illuminated. On the first day she is called the new moon because on that day the light rises upon her.

15-18. When she becomes fully illuminated she is called the full moon. On that day, the sun sets in the west and she rises at night from the east and shines the whole night through until the sun rises over against her and the moon is seen over against the sun.

On the side where the light of the moon comes she goes through a waning period when all the light vanishes and the month ends. At that time her circumference is empty and void of light

19-21. The moon has 354 days per year. There are thirty days for the first three months and twenty-nine days for three months. That gives her time to wane in during the first period and the first gate for one hundred and seventy-seven days.

In the time of her going out she appears for thirty days for the next three months and then twenty-nine days in the next three months. At night she appears like a man for twenty days each time and by day she appears like the heaven. There is nothing else in her except her light.

Enoch Summarized to Methuselah

What Uriel Showed Him

Chapter 78

1-2. My son, I have shown you everything that Uriel taught me about the laws of the stars of heaven. He showed me all these laws that occur everyday, for the ruling of bearing seasons, for ongoing years, and for the prescribed order of every month and week.

3. He described the waning of the moon, which begins in the sixth gate after she accomplishes her light. Waning is completed in the first gate in its season until the completion of one hundred and seventy-seven days.

4-5. There are twenty-five weeks and two days that she falls behind the sun. In the order of the stars, there are exactly five days in the course of one period when this place that you see has been traveled. Uriel was their leader and this portrayed and sketched all the luminaries that Uriel showed me.

Prophecy of Shortened Days and Heavenly Tablets

Chapter 79

1-2. In those days Uriel said to me, “Enoch, I have shown and revealed to you everything about this sun, this moon, the leaders of the stars of heaven, and all of those who turn them. And I have explained their tasks, their times, and their departures.

3. But in the days of the sinners, the years will be shortened,¹³² their seed will be tardy in the lands and fields, and everything on the earth will be altered, be out of sync, and not appear in their time.

4-5. Heaven will withhold the rain and keep it back. During those times the fruit of the earth will be backward and won't grow at their time. Even the fruit of the trees will be withheld in their time.

6-7. The moon shall alter her order and not appear at her time. And in those days, the sun will be seen and he shall journey in the evening on the extremity of the great chariot in the west. He'll shine brighter than what his light orders and many of the star's chiefs will transgress their prescribed order. These will alter their orbits and tasks and not appear in the seasons that they should. And the whole order of the stars will be concealed from the sinners.

8-10. Those on earth will err concerning the events. They'll even worship these new variations as if they were gods. Evil will be multiplied upon them and punishment will come upon them to destroy them all.

¹³² Days Shortened – Proverbs 10:27; Matthew 24:22; Mark 13:20;

Chapter 80

1-3. Then Uriel said unto me, “Enoch, look at these heavenly tablets; read what is written on them; and mark every individual fact.” So I observed the heavenly tablets and read everything that was written on them.¹³³ Surprisingly, I understood everything. I read the book of all the deeds of mankind and of all the children of flesh that shall be upon the earth to the remotest generations.

4-6. Afterwards, I blessed the great Lord, the King of glory, forever because He made all the works of the world. And I praised the Lord because of His patience and blessed Him because of the children of men. Then I prophesied what I read in the book and said,

“Blessed is the man who dies in righteousness and goodness because there is no book of unrighteousness written about him. And on the judgment day there shall be none found.”

7-8 Then three of the seven archangels brought me to earth, placed me at door of my house, and said to me, “Declare everything to your son Methuselah and show all your children that no flesh is righteous in the sight of the Lord because He is their Creator.

9. We will leave you here with your son for one year, which give you time to tell him everything you saw and make a record of it. In that way you can give him your last commands and you can teach and testify to all your children what you saw. But in the second year you will be taken from them.¹³⁴

Let your heart be strengthened. For good will announce righteousness to the good and the righteous will rejoice and congratulate one another.

¹³³ Heavens scroll/tablets – Isaiah 34:4; Revelation 6:14

¹³⁴ Enoch taken to heaven – Genesis 5:24; Hebrews 11:5; Jude 1:14

10-11. But the sinners will die with the sinners. The perverted shall be drowned with the perverted¹³⁵. Unfortunately, those who practice righteousness will also die on account of the deeds of men and they will be taken away by the acts of godless people.

12-13. Then the archangels ceased speaking to me. I came to my people blessing the Lord of the world.

Enoch Writes Letters to Methuselah and Leaves His Memoirs for Preservation

Chapter 81

1-2. Methuselah, I am recollecting and writing down everything that I have already told you so you can preserve these in books and you can deliver them to the future generations of the world.

3-4. I have given you, your children, and your grandchildren wisdom so they can pass on this wisdom to their children for generations to come. Those who understand would rather hear wisdom more than they would rather sleep. And they would prefer wisdom more than they prefer good food. Blessed are all the righteous; blessed are all those who walk in the way of righteousness and do not sin like the sinners for there shall be a day of reckoning.

5-7. This day will be like the yearly reckoning when the sun travels across the heaven and then enters into and departs through the gates for thirty days. The sun moves with the heads of thousands who order the stars together and the four intercalated days that divide the four portions of each year. These heads of thousands, who lead them, enter with them four days.

Those people who sin will come up short and they are at fault just like those who fail to recognize and include the intercalated days when they reckon the year.

8. Sin must be reckoned just like these days are reckoned and recorded every year forever. One day goes through the first gate, one in the

¹³⁵ Charles translates, "The apostate shall go down with the apostate."

third, one in the fourth, and one in the sixth, but the year is completed in three hundred and sixty-four days. Uriel showed me the accurate accounting and the exact reckoning of days for the luminaries to observe months, festivals, years, and days

The Lord of the whole creation of the world is over the host of heaven. He has power over night and day in heaven to cause light and to give provide light to men with the sun, moon, stars, and all the powers of heaven which revolve in their circular chariots.

9. The stars are set in their places in a certain order for seasons, festivals, and months.

10-15. There are four leaders who lead them, who watch them enter at their times, to observe their orders, their seasons¹³⁶, their months, their periods of ruling, and their positions. These leaders divide the year into four parts and enter first. After them, the twelve leaders are ordered. They divide the months. Next, the heads over the three hundred and sixty, they divide the days.

But these first four leaders are responsible for the four intercalary days. Their names are Mîlkî'êl, Hel'emmêlêk, Mêl'êjal, and Nârêl.¹³⁷ They stay behind the stations to make the divisions and appoint the four intercalated days

16-18. These four leaders of the stations also have leaders. Their names are Adnâr'êl, Ijâsûsa'êl, and 'Elômê'êl.¹³⁸ These three shout out the orders as they follow the four leaders behind the stations giving the orders. And then there is one who follows these three leaders.

Here are the orders given:

At the beginning of the year, Melkejâl rises first and rules over Tam'âinî and the sun. His dominion rules for ninety-one days. There are certain earthly signs that reveal when he rules. They are sweat, heat, and calm days. During his reign the trees bear fruit, the trees produce

¹³⁶ Stars are for seasons – Genesis 1:14; Jeremiah 10:2; Luke 21:11, 25; Acts 2:19;

¹³⁷ The names that Laurence gives are: Melkel, Helammelak, Meliyal, and Narel.

¹³⁸ The names that Laurence gives are Adnarel, Jyasusal, and Jyelumeal.

leaves, wheat is harvested, and the rose as well as all the other flowers blossom in the field.

19-22. And these are the names of the leaders, which are under them: Berka'êl, Zêlebs'êl, and Hîlûjâseph rule in the winter season when the trees become withered. Hîlûjâseph was another who was added as a head of thousand, but the days of his dominion are at an end.

The next leader after him is Hêl'em mêlêk who is named the shining sun. There are ninety-one days of light during his time. The earthly signs of his rule are glowing heat and dryness. Also, the trees produce and fully ripen their fruits. During his reign, the sheep pair up and become pregnant. And the earthly fruit is gathered from the fields and taken to the winepress. All these things occur during his dominion.

23-24. These names, orders, and leaders of the heads of thousands are Gîdâ'îjal, Kê'êl, and Hê'êl. The head of a thousand, which is added to them is Asfâ'êl and the days of his dominion are at an end.

Enoch Tells Methuselah About Two More Visions

Enoch First Vision Prior to Marriage

*Chapter 37a.*¹³⁹ The vision which he saw, the second vision of wisdom, which Enoch saw, the son of Jared, the son of Malaleel, the son of Canan, the son of Enos, the son of Seth, the son of Adam.

Chapter 82

1-6 Methuselah, this wasn't my only vision. I saw two other visions before I was married and both were different. My first vision occurred when I was learning to write. The second vision was terrifying and caused me to pray to the Lord.

¹³⁹ The includes Chapter 37a, which logically should be placed at this point. But it seem to place before Noah's writings, making 37b the introduction to Noah's story.

It occurred just before I married your mother when I was lying down at my grandfather Mahalalel's. In the vision I saw heaven collapse and fall to the earth. Then earth was swallowed up in a great abyss. The mountains were suspended on top of mountains, the hills sank down on hills, and the tall trees were broken off at the trunk, hurled down, and sunk deep into the abyss.

In my vision I cried aloud, "The earth is destroyed."

7-10. My grandfather, who lay near me, awakened me from the vision. He asked, "Why are you crying son? And what is all this lamentation?"

I told him everything that I had seen in the vision and he said, "You have seen a terrible thing. You have had a serious dream about the secrets of all the sin and how it must sink into the abyss and be destroyed.

He said,

"Since you believe in the Lord of glory, you should make a petition to him to spare a remnant on the earth and not destroy everything, because the things you dreamed will occur just as you saw it. Heaven will come upon earth and there will be great destruction."

11-12. Afterwards, I arose and prayed. I implored and sought the Lord. I even wrote down my prayer for the future generations of the world. Now let me tell you what I saw in my vision:

"From the top of heaven, I watched as I moved downward until I could see the sun rising in the east, the moon setting in the west, the stars, the whole earth, and everything as the Lord knew at the beginning. I blessed the Lord of judgment and praised Him because He made the sun to go forth from the windows of the east to ascend and rise on the face of the heaven, and then travel the path appointed for him."

Chapter 83

1-2. So I lifted up my hands in righteousness and blessed the Holy and Great One. With my breath, tongue, and mouth that God gave as speaking instruments. I said,

”You are blessed O Lord, King, Great and mighty in Your greatness.

Lord of the whole creation of the heaven, King of kings and God of the whole world. Your power, kingship, and greatness abide for ever and ever. And Your dominion is throughout all generations. Heaven is Your throne forever and the whole earth is Your footstool forever and ever.¹⁴⁰

3-5. You have made it and You rule over all things. Nothing is too difficult for You. Wisdom doesn’t leave Your throne or turn away from Your presence. You know everything; You see everything; and You hear everything. Nothing is hidden from You.

Now the angels of Your heavens are guilty of trespasses and they live upon the flesh of men until Your wrath is completed on the great judgment day.

6-8. So now, O God, Lord, and Great King, I implore and beg You to hear and answer my prayer. Please leave my posterity on the earth. Please do not destroy all of man’s flesh and leave the earth without an inhabitant, for that would be an eternal destruction.

My Lord, please destroy only the flesh that has aroused Your wrath but please do not destroy the flesh of righteousness and uprightness which has been established as a plant of the eternal seed. And please do not hide Your face from Your servant’s prayer, O Lord.”

Enoch’s Second Vision

Apocalypse of Animals

Chapter 84

1-5. After this, I saw another dream-vision that occurred before I married your mother, Edna.¹⁴¹ I slept in my own bed when I saw the vision:

¹⁴⁰ Heaven is God’s throne-earth is his footstool – Isaiah 66:1; Acts 7:49

¹⁴¹ Enoch’s wife name was confirmed in the *Book of Jubilees*.

I looked and saw a white bull¹⁴² come up out of the earth. A heifer¹⁴³ followed the white bull and from her came two more bulls. One was black¹⁴⁴ and the other was red.¹⁴⁵ The black bull gored the red one and pursued him over the earth until I could no longer see it.

6-12. That black bull grew and that heifer went with him. I saw many oxen proceed from the black bull. The first cow left the presence of the white bull to look for the red bull but couldn't find it. The heifer greatly lamented over the red bull and continued to search until white bull quieted her. From that time on she neither cried nor searched for the red bull. Instead she bore another white bull.¹⁴⁶ And after him she bore many bulls and black cows.

13-15. In my sleep I saw that white bull grow into a great white bull.¹⁴⁷ Then many white bulls came from him and they all resembled him. These white bulls begat many more white bulls and they all resembled each other. And there were many of them.

Chapter 85

1-4a. Then my dream changed. I saw heaven above and a star¹⁴⁸ fall from heaven. It arose, ate, and pastured among the oxen. Then I saw this large black ox. All the oxen changed their stalls, their pastures and their cattle. And they all began to live with each other.

4a-5. Then as I looked towards heaven, I saw many stars¹⁴⁹ descend and cast themselves down from heaven to that first star, and they too

¹⁴² Adam

¹⁴³ Eve

¹⁴⁴ Cain

¹⁴⁵ Abel

¹⁴⁶ Seth

¹⁴⁷ Noah

¹⁴⁸ Lucifer – Revelation 12

¹⁴⁹ Rebellious angels of Genesis 6:2-4

became bulls amongst those cattle and pastured among them. As I looked, I noticed that these bulls disclosed their private members, like horses do and began to mount the cows of the oxen.

6-7. Then these cows became pregnant and bore elephants, camels, and asses.¹⁵⁰ All the oxen feared. The offspring of elephants, camels, and asses and began to bite with their teeth. They bit, devoured, and gored with their horns.

8. Soon they even devoured the oxen and this caused all the children of the earth to tremble, quake, and flee from them.

Chapter 86

1-3. As they gored and devoured one another, the earth began to cry aloud. In the vision, I raised mine eyes to heaven, and saw four heavenly beings that looked like white men and three more followed them.¹⁵¹ The last three grabbed my hand and lifted me up to a high lofty place and showed me a tower. This tower was much higher than the hills and one of them said to me, “Stay here so you can see what happens to those elephants, camels, asses, oxen and the stars.”

Chapter 87

1-3. As I waited, I saw one of the first four heavenly beings grab hold of the first star that had fallen from the heaven. He wrapped it up and then cast it into a deep, narrow abyss that was horribly dark.¹⁵²

4-5. One of them drew a sword and gave it to the elephants, camels and asses and then they began stabbing each other with it.

Suddenly I felt an earthquake and somehow I knew it was because of them. Then I saw one of the four heavenly beings throwing stones at them. He gathered all the fallen stars who had private members like

¹⁵⁰ Giants – Genesis 6:1-4

¹⁵¹ Seven Archangels

¹⁵² Abyss - Hades

horses and he wrapped them all up and cast them into this same horribly dark, deep, narrow abyss.

Chapter 88

1-2. Then one of the four heavenly beings secretly went to the white bull to give him instructions. The bull wasn't frightened at his appearance. Instead he turned into a man¹⁵³ and built a large vessel to live in. Three other bulls moved in with him.¹⁵⁴

3-6. As I looked toward heaven, I saw a lofty roof that held seven water courses that flowed to a certain enclosure. I looked again and saw fountains open up on the surface of that great enclosure and the water from the seven courses began to swell and rise upon the surface of the enclosure until it was covered with water. Then suddenly the water, darkness, and a mist increased and the water began to stream over the enclosure and stand upon the earth.

7-8. All of the cattle next to that enclosure began to sink and perish in the water. But that vessel floated on top of the water. All the oxen, elephants, camels, and asses sank to the bottom with all the cattle until I could no longer see any of them. There was too much water for them to escape so they all perished and sank into the depths.

9-13. Then in the vision I saw the water torrents removed from the high roof. The chasms of the earth leveled but other abysses remained opened.

Then the water receded until the earth again became visible and the vessel settled on the earth.

Suddenly the darkness left when the light appeared. And that white bull, which had turned into a man, came out of that vessel with the other three bulls. One of the bulls was white¹⁵⁵ like the man. One was

¹⁵³ Noah

¹⁵⁴ Shem, Jepheth, Ham

¹⁵⁵ Shem

as red¹⁵⁶ as blood and one was black¹⁵⁷. Then the white bull departed from the other two.

14-17. These bulls began to bring forth beasts and birds in the fields and sky. There arose different breeds of lions, tigers, wolves, dogs, hyenas, wild boars, foxes, squirrels, swine, falcons, vultures, kites, eagles, and ravens. Among them all was born another white bull.¹⁵⁸

18-22. All these animals began to bite one another. But that white bull, that was born in their midst, begat two animals. One was a wild ass¹⁵⁹ and the other was another white bull.¹⁶⁰

The wild ass greatly multiplied but the bull begat two more animals. One was a black wild boar¹⁶¹ and the other was a white sheep.¹⁶²

The boars bore many more hogs but the sheep only begat twelve more sheep. And when those twelve sheep¹⁶³ grew up they took one¹⁶⁴ and gave them to the asses.¹⁶⁵ The asses gave that one sheep to the wolves.¹⁶⁶

¹⁵⁶ Jepheth

¹⁵⁷ Canaan

¹⁵⁸ Abraham

¹⁵⁹ Ishmael

¹⁶⁰ Isaac

¹⁶¹ Esau

¹⁶² Jacob/Israel

¹⁶³ Sons of Israel

¹⁶⁴ Joseph

¹⁶⁵ Midianites

¹⁶⁶ Egyptians

23-27. Surprisingly that lone sheep grew up among the wolves until the Lord brought the eleven sheep to live with it and to pasture with it among the wolves. That's when they greatly multiplied until there were many flocks of sheep.

The wolves frightened and oppressed the sheep until they destroyed their little ones, casting them into a large river. But the sheep began bleating loudly because of their little ones. They even complained to their Lord.

There was one sheep¹⁶⁷ that escaped from the wolves and went to live with the wild asses.

28-35. All the sheep cried out, lamented, and begged until the Lord of the sheep descended to pasture them. He called the sheep that had escaped to live with wild asses and told it to return to the wolves and to admonish the wolves not to touch the sheep.

So the lone sheep went to the wolves as the Lord said and on his way he met another sheep who went with him. Together they entered the place where all the wolves were and told them to leave the sheep alone.

But the wolves didn't obey them. Instead, they oppressed them more until the sheep cried out again. Then the Lord came to the sheep and began to strike the wolves and they lamented greatly. So the sheep quieted.

36-40. Then the sheep left the wolves because their eyes were blinded. But the blind wolves began pursuing the sheep.

The Lord became the shepherd of the sheep and they followed Him. His face was dazzling, glorious, and terrifying to look at.

But the wolves pursued and chased the sheep until they reached a sea of water.¹⁶⁸ But the sea was divided and the water stood face to face as their Lord led them through the water and stood between them and the wolves.

¹⁶⁷ Moses

¹⁶⁸ Red Sea

41-43. The blind wolves still couldn't see the sheep so they proceeded into the midst of that sea, trying to follow them. But when they saw the Lord, they began to flee. But it was too late, the sea gathered itself together and fell on top of the wolves and covered them until they perished and drowned.

44-49. The sheep escaped from the water and headed into a wilderness where there was no water or grass, but the Lord of the sheep pastured them and gave them water and grass.

Then the one sheep¹⁶⁹ climbed the summit of a lofty rock and the Lord of the sheep sent it back to the others. And I saw the Lord of the sheep stand before them and his appearance was great and terrible and majestic. And all the sheep that saw him were afraid and told the one sheep that had been at the summit that they couldn't look at the Lord.

50-59. So the sheep that led climbed the summit again but this time the sheep went blind and started to wander from the way the leader had shown them. But the leader was on the mountain and didn't know that they wandered about.

The Lord of the sheep became very angry that the sheep wandered and when the leader learned what had happened he climbed down from the summit and found that most of them were blinded and had fallen away.

So when their leader returned they became frightened and trembled in his presence and wanted to return to their folds.

Then the leader took some of the other sheep and came to the sheep that had fallen away and began to slay them. This caused the sheep to fear him more. So, all the sheep followed him back to the folds.

60-68. Then the vision changed. The leader of the sheep became a man and built a house¹⁷⁰ for the Lord of the sheep and put all the sheep in that house.

¹⁶⁹ Moses

¹⁷⁰ Tabernacle

Then I looked and saw that the sheep that watched some of the sheep go blind, fell asleep. The sheep died and the little lambs arose in their place. They also came to pasture and approached a stream of water.

Then the leader of the sheep fell asleep and all the other sheep cried. But soon they quit crying and crossed a stream of water.¹⁷¹ Two sheep¹⁷² arose as leaders in the place of the sheep that slept. Then the sheep came to a good place. It was a pleasant and glorious land; the sheep were satisfied; and the house stood among them.

Sometimes their eyes were opened and sometimes blinded. Then they wandered but another sheep arose and led them back and their eyes opened. Then the dogs, foxes and the wild boars devoured the sheep until the Lord of the sheep raised up a ram¹⁷³ to lead them. That ram used its horns to butt against the dogs, foxes, and wild boars until he destroyed them all.

69-74. And the sheep watched that ram as it forsook its glory and started butting the sheep. It trampled upon them and behaved itself badly. So the Lord of the sheep sent the lamb¹⁷⁴ to another lamb¹⁷⁵ and raised it to being a ram and leader of the sheep instead of the other ram, which had forsaken its glory. The first lamb made the second lamb, the prince and leader of the sheep.

But during all these things those dogs¹⁷⁶ still oppressed the sheep. Instead of pursuing the dogs, the first ram pursued the second ram but the second ram ran away.

¹⁷¹ Jordan River

¹⁷² Joshua and the Judges

¹⁷³ Saul

¹⁷⁴ Samuel

¹⁷⁵ David

¹⁷⁶ Philistines

75-85. And then the dogs pulled down the first ram. But the second ram arose and led the sheep. Those sheep grew and multiplied until the dogs, foxes, and wild boars feared their size and fled from them.

Then the second ram butted and killed the wild beasts so they wouldn't steal the sheep anymore. Then that ram begat many sheep before falling asleep.

As he slept another little sheep became a ram¹⁷⁷, a prince, and a leader of the sheep. And the house became great and broad. Later a lofty tower was built onto the house for the Lord of the sheep where the Lord of the sheep stood and the sheep on that tower offered him a full table.

Then the sheep began to err and went many ways, forsaking their house. The Lord of the sheep called some¹⁷⁸ from among the sheep and sent them to talk to the sheep but instead of talking, the sheep began to kill them.

86-96. One of them was saved¹⁷⁹ and not slain. That one ran and cried aloud over the sheep. They wanted to kill that sheep but the Lord of the sheep saved it, brought it up to me,¹⁸⁰ and caused it to dwell with me here.

He also sent many other sheep to testify to them and lament over them. After that I saw them forsake the Lord's house and tower. They lost their sight and fell away again. This time a great slaughter occurred among the herds. But the sheep invited the slaughter because they betrayed His house and tower.

Then He gave them over into the hands of the lions, tigers, wolves, hyenas, the foxes, and all the wild beasts. The wild beasts tore them into pieces.

¹⁷⁷ Solomon

¹⁷⁸ Prophets

¹⁷⁹ Elijah

¹⁸⁰ Enoch

I began to cry out as loud as I could, appealing to the Lord of the sheep to protect them from being devoured by the wild beasts. But He remained unmoved even though He saw what was happened. He even rejoiced that they were devoured, swallowed and robbed. And he left them in the hand of all the beasts.

Later He called seventy shepherds and place those sheep in their pasture. He spoke to the shepherds and their companions and said, "Let each of you individually pasture the sheep from now on and do everything that I tell you to do. Then I will deliver them over unto you and tell you which are to be destroyed and then you must destroy the ones that I tell you."

Then He called another shepherd and told him, You must watch and record everything that the shepherds do to the sheep or else they will destroy more of them than I command.

You make a list of the ones I want destroyed and then make a list of the ones they destroy. And then you read aloud to me by the number in excess so I can have that as a witness and testimony against them.

97-99. Record every deed of the shepherds so I may see whether or not they obey my commands. Don't tell them what you are doing and don't admonish them but only make a record of their destruction, whether or not they blame me for more than what I tell them.

So just as the Lord said, the shepherds destroyed more than the Lord told them to. They delivered the sheep into the paws of the lions, tigers and wild boars to eat and devour most of the sheep. The sheep also burned the tower and demolished the house.

As I watched, I became very sorrowful over the tower and house and I could no longer see the sheep enter the house.

100-112. Here is what the shepherds did:

They led the sheep to where all the wild beasts stayed as the other shepherd counted the number that was written down for them to destroy. The shepherds destroyed many more than the Lord prescribed. So I wept and lamented over the sheep.

In the vision I saw that one who wrote down the numbers. First he wrote down the Lord's prescribed number and then he wrote down the number that was destroyed by the shepherds. He kept a daily diary and eventually brought the log and showed it to the Lord of the sheep where the book was read.

He took the book where the shepherd had logged the destroyed sheep and then he sealed it before laying it down.

The next thing I saw was the shepherds that pastured in the fields. They were with them for twelve hours. During that time, three of the sheep returned to build house but the wild boars tried to stop them so they weren't able to rebuild.

113-118. Later, they started to build again and when they finished the tower, they called it the high tower. Then they built a table and put bread on it. But the sheep were blind and didn't realize that the bread was polluted.

Then the shepherds allowed the wild beasts to trample on the sheep and eat them but it didn't seem to bother the Lord until after the attack.

That is when the other shepherd who kept the log brought the book and read it to the Lord of the sheep. He begged the case of the sheep before the Lord and begged him to take vengeance on the shepherds. Then he laid the actual book next to the Lord and left.

Chapter 89

1-3. Next I saw thirty-five shepherds pasturing the sheep, each shepherd during his own scheduled time. Suddenly the birds of heaven attacked the sheep. There were all kinds of vultures, kites, and ravens. But they were led by eagles. These birds attacked the sheep, picked out their eyes, and ate them.

4-6. As I looked, I lamented in my sleep over the shepherds who pastured the sheep. As I watched the attack, I saw all the sheep devoured by eagles and kites. Even the dogs came by and finished

their corpse leaving neither flesh, skin, nor sinew. Only the skeletons of a few sheep remained.

7-11. Then I saw that twenty-three of the shepherds. They pastured and completed their pasturing schedules fifty-eight times.

Then the next thing I saw were little lambs, which had been born by white sheep. Their little eyes opened and they cried out to their parents but their parents had gone deaf and blind. Then the ravens flew down upon one of the lambs and used it to smash the other sheep in pieces and then he ate the sheep.

12-16. The other lambs grew horns and the ravens quit attacking. Then I saw one of the sheep grow a very large horn and it regained its sight. As that sheep looked at the others, they too regained their sight.

In the distance the rams saw what had happened and ran to it. At the same time the eagles led the vultures, ravens, and kites on other attacks against the sheep, swooping down upon them and devouring them. They did this until the sheep were silenced.

17-25. The rams lamented and cried out but those ravens fought on. They tried to break the horn of the ram but couldn't.

Then the shepherds, the eagles, the vultures, and the kites cheered the ravens on as they tried to break the horn of that ram. The also took up the ravens cause. They battled and fought and even solicited more help.

Then the man who kept the log of the shepherds came down and explained to the shepherds his mission. He also told them that he had come to help the ram. Suddenly, the Lord of the sheep with His anger and everyone who saw Him fled and fell into His shadow.

The eagles, vultures, ravens, and kites were gathered together in a field. The sheep even came into the field with them to try to break the horn of the ram.

And the man who kept the log showed the last twelve shepherds what they had done by disobeying the Lord's command when they destroyed more sheep than the Lord of the sheep allowed.

27-32. A very large sword was given to the sheep and they attacked the beasts of the field to slay them until all the beasts and the birds of the heaven fled before their face.

I watched the Lord of the sheep¹⁸¹ take a staff in His hand and angrily pound the earth with it. It caused an earthquake and a deep crevice that swallowed up the beasts and the birds of heaven¹⁸² that fell among the sheep.

The next thing I saw was a throne, which had been erected in the pleasant land. The Lord of the sheep sat upon the throne and opened books that had been sealed.¹⁸³

Then the Lord called those first seven white men¹⁸⁴ and told them to bring to Him the first star that fell from heaven¹⁸⁵ who led all the other stars that had private members that looked like those of horses.

33-38. The Lord told one of the seven men, the one who kept the log, to arrest the seventy shepherds that used their own authority to destroy more sheep than they had permission to destroy.

So he fastened handcuffs on them and I watched as they all stood before the Lord of the sheep.

The Lord on the throne first adjudicated the stars and they were found guilty and sentenced to a place of condemnation. They were all cast into the pillars of fire that led into the abyss that was full of flaming fire.

Then the Lord adjudicated the seventy shepherds¹⁸⁶ and they were found guilty. They too were cast into that fiery abyss.

¹⁸¹ Jesus

¹⁸² Rebellious angels

¹⁸³ Judgment

¹⁸⁴ Seven Archangels

¹⁸⁵ Lucifer

I noticed at that time that another abyss was opened in the middle of the earth. It too was full of fire and they brought the blinded sheep out of that abyss to stand before the Lord. He adjudicated them and also found them guilty and they too were cast into this fiery abyss where they burned.

This abyss was right next to the house (the one with the tower) and then I saw those sheep bones burning.

Then I stood up and saw that house fold up. All the pillars, beams, ornaments folded up and were carried to another place that was south of the first house.

39-40. And I stood up to see till they folded up that old house; and carried off all the pillars, and Then I saw the Lord of the sheep brought a new house¹⁸⁷ greater and loftier than that first and set it up in the place of the first one that was folded up and carried off.

All the pillars in the new house were brand new. And all the ornaments were new and larger than those in the first house that had been taken away.

And all the sheep that were left, lived in that house. And I saw all the beasts of the earth and all the birds of heaven kneel in respect to those sheep. They petitioned them and obeyed them as if they were royalty.

41-44. Afterwards, the three heavenly beings that were clothed in white and had seized me by my hand, brought me into the middle of the sheep¹⁸⁸ before they were adjudicated.

All the sheep had clean white fluffy wool. These were the ones who had been destroyed and dispersed.

¹⁸⁶ Elders of Israel – Ezekiel 8:11

¹⁸⁷ Church

¹⁸⁸ Elect

Then all the beasts of the field and the birds of the heaven met in the new house. The Lord of the sheep was happy because they were all good and they had returned to His house.

Then these sheep, which had been given a sword, brought the sword back to the house and lay it down. There it was sealed under lock and key.¹⁸⁹

Then all of the sheep then were invited into that house for a party, but there were so many of them that the house couldn't hold them all.

45-51. The sheep eyes were opened and every one of them could see. And everything they saw was good. The house was huge and packed out.

Then a white bull was born¹⁹⁰ with large horns. All the beasts of the field and all the birds of the air feared him and made petition to him all the time.

Suddenly I saw these beasts and birds transformed into white bulls.¹⁹¹ The first white bull became a lamb. And that lamb became a great animal. It had large black horns on its head and the Lord of the sheep rejoiced over it and over all the oxen.

In the vision, I went to sleep in the middle of the oxen but I awoken in my own bed and remembered everything.

I woke up blessing the Lord of righteousness and giving Him glory. But then I started to cry vehemently until I could no longer cry. Everything that I had seen was so emotional and I realized that it would all happen just as I dreamed it.

Then suddenly, I remembered my first dream and it brought the tears again. I was deeply troubled and wept because of the visions I had seen.

¹⁸⁹ Church refrains from war

¹⁹⁰ Messiah returns

¹⁹¹ Glorification

It is debated whether 37:1a should be inserted before or after vision. I will also include it here as a conclusion to the second vision.

37:1a The second vision was the vision of wisdom that Enoch saw^{xxvi}. Enoch was the seventh from Adam. His father was Jared and his grandfather was Mahalalel. Before them were Cainan, Enos, and Seth who was the son of Adam.

Enoch Predicts the End of the Age

Chapter 90

1-2. I told Methuselah to call his brothers, all the sons of his mother, and gather them all together because the word had been spoken to me and the spirit had been poured out upon me so that I can show you everything which will take place in the future. At my behest, Methuselah summoned all his brothers and assembled his relatives. So I began to prophesy to the children of righteousness.

3-9. Here is my prophecy:

“Listen! All you sons of Enoch, listen to my words and pay attention to what I say.

Beloved, love what is right and do it. Don't come near uprightness with a double heart and don't associate with those who are double hearted. Instead, walk in righteousness, my sons, and it will guide you along good paths. Let righteousness be your companion.

Violence must increase on the earth¹⁹² but it will be greatly punished on the earth. All unrighteousness will come to an end. Yes, it shall be cut off from its roots. The whole system of sin and unrighteousness will be destroyed.¹⁹³

Know this that unrighteousness will end on earth. All the deeds of unrighteousness, violence, and transgression will prevail in a twofold degree.

¹⁹² Violence increased before flood – Genesis 6:11-13

¹⁹³ End of unrighteousness – Revelation 20:14

Sin, unrighteousness, blasphemy, and various kinds of violence will increase. When apostasy, transgression, and uncleanness increases, then a great punishment will come from heaven upon all these things. And the holy Lord will come with wrath and chastisement to execute judgment on earth.¹⁹⁴

10-14. In those days, violence shall be cut off from its roots. The roots of unrighteousness together with deceit will be destroyed. The heathen will then abandon all the idols. They will burn temples¹⁹⁵ with fire and remove them from the whole earth.

Then the heathen will be cast into the fiery judgment forever and they will perish in this grievous wrath. But the righteous will arise from their sleep¹⁹⁶ and wisdom will arise and be given to them.

After that, the roots of unrighteousness shall be cut off, and sinners will be destroyed by the sword. Blasphemers everywhere will be cut off. Those who plan violence and those who commit blasphemy will perish by the sword.

15-17. Now sons, I'm going to show you the paths of righteous and the paths of violence again so you will know what is going to happen in the future. Pay attention to me. Walk in the paths of righteousness, not the paths of violence because those who walk in the paths of unrighteousness will perish forever.

Chapter 91

1-2. The memoirs, which were written by Enoch, contain teachings of wisdom, which all men of the earth should praise. I wrote this to all my children and to future generations who should observe uprightness and peace. Let not your spirit be troubled because of the times, for the Holy and Great One has appointed days for all things.

¹⁹⁴ The Lord comes to execute judgment – Jude 1:14

¹⁹⁵ Temples in Enoch's day – See footnote 63

¹⁹⁶ Resurrection of saints

3. The Righteous One shall arise from sleep¹⁹⁷ and walk in the paths of righteousness. He will communicate eternal goodness and grace. He will be gracious to the righteous, giving them eternal uprightness. The Holy and Great One will give him power and gift him with goodness and righteousness so that he walks in eternal light. Then sin will perish in darkness forever and never be seen again.

Chapter 92

1-2. Then Enoch began to read what he had written in his memoirs. This is what he read:

This prophecy is about the children of righteousness, the elect, and the plant of uprightness.

Yes, sons, I will tell you the things that I saw in the heavenly vision, and what the holy angels told me, and what I learned from the heavenly tablets.

3-4. This is what Enoch wrote:

I was born the seventh in the first week¹⁹⁸ while righteous judgment still endured.

5-8. After me, there will arise a second week¹⁹⁹ of great wickedness and deceit. The end of that week will be the first end but man will be saved. After the end of that week, unrighteousness will grow up and a law will be made for sinners. At the close of the third week²⁰⁰ a man will be appointed as the plant of righteous judgment and his posterity will become the plant of righteousness forevermore.

¹⁹⁷ Resurrection of Christ – Matthew 27:53; John 11:25; Acts 1:22; Acts 4:33; Acts 17:18; I Corinthians 15:13; I Peter 1:3

¹⁹⁸ Week One - Between 3000 - 4000 BCE – Enoch was born 3381 BC. (700 yrs model is 4003 to 3303)

¹⁹⁹ Week Two - Between 2000 - 3000 BCE – Flood was the first end. (700 yr model is 3304 to 2604 BCE)

²⁰⁰ Week Three – Between 1000 – 2000 BCE – David, the plant, and the Messiah was his posterity (700 yr model is 2604 to 1904 BCE)

9-11. At the close of the fourth week²⁰¹ visions of the holy and righteous will be seen. The law for all generations and an enclosure will be made for them. In the fifth week²⁰² and at its close the house of glory and dominion will be built forever.

Those who live in the sixth week²⁰³ will be blinded and their hearts will godlessly forsake wisdom. In that week, a man will ascend and at its close, the house of dominion will be burned with fire and the whole race of the chosen will be dispersed.

12-13. In the seventh week²⁰⁴ a perverse generation will arise and that generation will do many things that are perverse.²⁰⁵

At the close of that week, the elect righteous of the eternal plant of righteousness will receive sevenfold (complete) instruction about all His creation.

13-15. The eight week²⁰⁶ will be of righteousness. A sword will be given to it so that a righteous judgment

²⁰¹ Week Four – Between 0 - 1000 BCE – Joel 2:28; Acts 2:17 Old men will dream dreams and young men will see visions. Jesus introduced the eternal law of God's kingdom (700 yr model is 1904 to 1204 BCE)

²⁰² Week Five – Between 1000 – 2000 CE – Focus on the house of glory and God's kingdom (700 yr model is 1204 to 504 BCE)

²⁰³ Week Six – Between 2000 – 3000 CE – Humanism takes over the church and turns the hearts of God's people. They will forsake God's wisdom and His kingdom principles (700 yr model is 504 BCE to 196 CE)

²⁰⁴ Week Seven Between 3000 – 4000 CE – The failure of the church will cause an evil apostate generation but in the latter part of the week, the true teaching of the kingdom will surface (700 yr model is 196 CE to 896 CE)

²⁰⁵ Charles in Enoch 2 used the word apostate in this verse instead of perverse, indicating the Ethiopic manuscript is after Christ's ascension and the beginning of the church.

²⁰⁶ Week Eight Between 4000 – 5000 CE – The kingdom message will produce righteousness and prepare the world for the Lord's return (700 yr model is 896 CE to 1596 CE)

can be executed on the oppressors. Sinners shall be delivered into the hands of the righteous. And at its close they shall acquire houses through their righteousness. A house shall be built for the Great King in glory for evermore and all mankind will look to the path of uprightness.

The ninth week²⁰⁷ will reveal righteous judgment to the whole world. All the works of the godless will vanish from the earth and the world will be marked for destruction.

16. In the seventh part (day) of the tenth week²⁰⁸ the great eternal judgment that will execute vengeance among the angels will occur.

17-18. The first heaven shall depart and pass away and a new heaven will appear.²⁰⁹ All the powers of the heavens will give sevenfold light.²¹⁰ After that there will be many weeks without number forever.²¹¹ And everyone will be good and righteous. Never again will sin be mentioned.

THE END

²⁰⁷ Week Nine – Between 5000 – 6000 CE – A thousand years of righteous judgment will prepare for the eternal judgment (700 yr model is 1596 to 2296 CE)

²⁰⁸ Week Ten – Between 6000 – 7000 CE – Judgment Days occurs three quarters of the way through the week. (700 yr model is 2296 CE to 2996 CE)

²⁰⁹ New heaven and new earth – Isaiah 65:17; Isaiah 66:22; II Peter 3:13; Revelation 21:1

²¹⁰ Spiritual Light will rule - Isaiah 30:26

²¹¹ Eternity begins when time will be no longer – Revelation 10:6

Section 4 – Sermons of the Compilers

Woes^{212xxvii} to Evil

This final section was obviously written by the compilers who created the manuscript merging Enoch and Noah's writings by Methuselah's. It is apparent that the beginning of this sermonic section is a description of the woes that will come to those who do evil; however, these woes do not begin until Chapter 93:6. Both Charles and Lawrence found it difficult to locate this portion of the Book of Enoch; however, when the book is divided into three sections, then 92:19 through 92:21 create a perfect introduction to the fourth section. It seems logical that the memoirs of Enoch would have ended when he announced the 10th week that begins an eternity with God. It is for this reason why this author places these two verses as an introduction to the listing of woes.

Chapter 92

19-24. Think about the greatness of God. Can man hear God's voice without emotion or think his thoughts, or even understand the workmanship or the tasks of heaven? Man can see the movements of the physical world but not the spiritual world. He can see and meditate the earth's boundaries but he can't really understand its vastness. Who has God entrusted the dimensions of the heavens and the supporting foundations? How many stars are there and where do they rest among the luminaries?

Woe to Blasphemy and Unrighteousness

Chapter 93

1-3. Sons, love righteousness and walk down their paths for the paths of righteousness are worthy of acceptance. But the paths of unrighteousness

²¹² Woe – Numbers 21:29; Job 10:15; Isaiah 3:9-11; Isaiah 5:8-22; Isaiah 10:1; Ezekiel 13:3-18; Amos 5:18; Habakkuk:2-9-19; Matthew :23:15-29

will suddenly be destroyed and vanish.

There will be certain men in generations to come who will walk down the paths of violence where death is revealed. Stay away from them! Don't follow them!

And to the righteous I say: Don't walk down the paths of wickedness and or death. Don't even get close to them because they will destroy you.

4-5. Instead, look for and choose righteousness as an elect life. Walk in the paths of peace and you will prosper. Hang on to my words. Let them linger in your thoughts and minds. Don't permit them to be erased from your hearts because sinners will tempt men to neglect wisdom and not give her place. And there is no temptation in the world that can reduce her effects.

6-7. Three woes:

- Woe to you who build upon unrighteousness and oppression. You lay deceit as a foundation but you will be suddenly overthrown and have no peace.
- Woe to you who build your houses with sin for you will be overthrown from your foundations. And you will fall by the sword. And you judges who acquire gold and silver as bribes will suddenly perish.
- Woe to the rich who trust in your riches. You will lose them because you didn't remember the Most High in the days of your riches.

8-11. You all have committed blasphemy and unrighteousness, which makes you ready for the day of slaughter, the day of darkness, and the day of the great judgment. This is what I have to say to you:

“He who hath created you will overthrow you and there will be no compassion when you fall. Your Creator will rejoice at your destruction and in those days, the righteous ones will censure the sinners and the godless.”

Woe to Sinners Who Curse and Mistreat Neighbors

Chapter 94

1-3. Oh that mine eyes were clouds of water so I could weep over you and pour out my tears to rest my troubled heart! Who gave you authority to practice reproaches and wickedness? Judgment will overtake you sinners.

All you righteous ones! Don't fear these sinners, because the Lord will deliver them into your hands and give you the power to execute judgment in any manner you desire.

4-8. Four Woes:

- Woe to you who yell curses that cannot be reversed. Your sins will prevent your healing.
- Woe to you who retaliates against your neighbor with evil for they will seek retaliation against you.
- Woe to you who perjure yourselves to prevent justice. For you will suddenly perish.
- Woe to you sinners who persecute the righteous. Your injustice will turn against you and you will be arrested, persecuted, and unable to escape the captivity.

Woe to the Rich and Powerful

Chapter 95

1-4a. All you righteous ones! Have hope. Sinners will perish before you and you will lord over them as you desire. In the day of the tribulation of sinners, your children will mount up as eagles. Their nests will be higher than the vultures. You will ascend and enter the crevices of the earth and the clefts of the rock like conies. The sirens will sign and weep because of your righteousness.

Don't fear if you have suffered. Healing will be portioned out to you; a bright light will enlighten you, and you'll hear the voice of rest from heaven.

4b-8 Five woes:

- Woe to you sinners. Your riches may cause you to appear righteous but your hearts convict you of your sin. Sadly, others will remember your evil deeds
- Woe to you who devour the finest foods and drink the best wines but walk all over those who don't have as much as you do.
- Woe to you who drink water from every water fountain but forsake the fountain of life. Suddenly, you will be consumed and withered
- Woe to you who work unrighteousness, deceit, and blasphemy. You will be remembered for your evil.
- Woe to you powerful that use your authority and influence to oppress the righteous. Your day of destruction is coming and the beginning of your judgment day will be the beginning of many good days for the righteous.

Woe to Sinners Who Make Money²¹³ in Unrighteousness

Chapter 96

1-5. All you righteous! You must believe that sinners will be shamed and perish in the day of unrighteousness. All you sinners know this! The Most High hasn't forgotten about your destruction and the angels of heaven rejoice over it. What will you sinners do on judgment day when you hear the prayers of the righteous accusing you? What will you sinners do?

²¹³ Thou Shalt Not Covet – Exodus 20:17 -- Future of Wealthy Sinners – Ezekiel 7:19 –

Where will you flee on judgment day when you hear the prayers of the righteous? Yes you will have the reputation of being “companions of sinners.”

In those days the Lord will hear the prayer of the righteous and you will be judged. The petitions against your unrighteousness will be read out before the Great Holy One and your faces will be covered with shame. He will reject any unrighteous deed.

6-8. Two Woes:

- Woe to you sinners who live in mid ocean and on the dry land, if you are remembered for evil.
- Woe to you who acquire silver and gold in unrighteousness²¹⁴ and say, “We have become wealthy and now we have everything we have ever wanted. We can do whatever we want to because we have money. We have many employees and a surplus of everything. Like running water, your lies will flow away and your riches will spill out, because you acquired all your stuff by doing unrighteousness. Hence; you will be given over to a great curse.”

Woe to Fools, Obstinate, and Slanderers

To the Godless and Perverted

9-16. Now I swear unto the wise and the foolish, “You will have many, many experiences on the earth.”

You guys can put on more jewelry than women and wear more stylish clothes than a young virgin. You can have all royalty, grandeur, power, money, riches, food, and eloquence but this splendor will be poured out like water if you are lacking in righteous teachings and wisdom. And you will perish with your money, your glory, and you splendor because you will be shamefully slaughtered with great destitution when your spirits are cast in the furnace of fire.

²¹⁴ Thou Shalt Not Steal – Exodus 20:15; Leviticus 19:11; Deuteronomy 5:19

I have sworn to you sinners that even as a mountain doesn't become a slave and a hill does not become a woman's handmaiden, neither has sin been sent upon the earth. Man created sin himself and a great curse will fall upon all who commit it. Barrenness isn't arbitrarily given to the woman. She is barren and dies without children because of her own deeds.

I have sworn unto you sinners, by the Holy Great One that your evil deeds are revealed in heaven and none of your oppressive deeds are hidden. Don't think in your spirit or say in your heart that you aren't aware that all sin is recorded in the presence of God.

Let it be known right now that every time you oppress someone, it is written down until the day of your judgment.

96:17-25. Eight woes:

- Woe to you fools, for you will perish because of your folly and because you transgress against the wise. Therefore, your portion will not be good. You need to know now that the day of destruction is being prepared for you. You sinners have no hope to live. You will depart and die. There will be no ransom for you except that great judgment day, which will be a day of tribulation and great shame for your spirits.
- Woe to you obstinate hearted! You do wicked things. You kill^{215xxviii} and eat blood when you have good things to eat and to drink in abundance from everything that the Lord, the Most High, has placed on the earth. Because of it, you will have no peace.
- Woe to you who love unrighteous deeds. How can you hope that good will happen to you? Don't you know that you will be delivered into the hands of the righteous? They will have you heads and extend no mercy upon you.
- Woe to you who rejoice in the tribulation of the righteous; for no grave will be dug for you.

²¹⁵ Thou Shalt Not Kill – Exodus 20:13; Deuteronomy 5:17

- Woe to you who disregards the words of the righteous; for you will have no hope of life.
- 97:1 Woe to you who slanders in your writings; for your lying gossip causes people to act in godless ways against their neighbors. Slanderers will have no peace and will die suddenly.
- Woe to you who do godless deeds²¹⁶ and finds glory by lying.²¹⁷ You are going to perish and never experience a happy life.
- Woe to them who pervert the words of uprightness and transgress the eternal law by transforming yourselves into something that you are not. You will be trampled upon.

Woe to Gossips, Idolaters, and Murderers

97:4. All you righteous ones! Get ready! Lift your prayers as a memorial and testimony before the angels so they can present the sins of sinners before the Most High.

5-6. In those days, nations shall be stirred up and the families in those nations will arise on the day of destruction. For in those days the destitute will leave, carry off their children, and abandon them. And their children will perish because of them. Yes, they will even abandon their babies that are still on the breast. And they won't return to them or even have pity on them.

7-10. I swear to you sinners! Sin is prepared for a day of unceasing bloodshed. The people who worship stones, graven images²¹⁸ of gold, silver, wood and clay, and those who worship impure spirits, demons,

²¹⁶ Thou Shalt Not Commit Adultery – Exodus 14: Leviticus 20:10; Deuteronomy 5:18. The sins of adultery lead to other perverted sins.

²¹⁷ Thou Shalt Not Bear False Witness – Exodus 20:16; Exodus 23:1; Deuteronomy 5:20

²¹⁸ Thou Shalt not make graven images for worship – Exodus 20:4; Leviticus 26:1; Deuteronomy 4:16-25

and all kinds of idols²¹⁹ will not get any help when the blood bath begins.

They will become godless by reason of the folly of their hearts. Their dreams and visions will blind their fearful hearts. These people become godless and fearful, and do all their work through lies because they have worshiped a stone. And in an instant they will perish.

But those who accept the words of wisdom and understand them are blessed because they observe the paths of the Most High and walk in the path of His righteousness. They will not become godless, but they will be saved.

11-16. Five woes:

- Woe to you who gossip to your neighbors; you will be slain in hell.
- Woe to you deceitful people who use false measures for your gain. You cause bitterness on the earth and you will be utterly consumed because of it.
- Woe to you who build your houses and use materials and brick from those who grievously sinned to make it. I tell you, you will have no peace knowing you propagated their sin
- Woe to them who reject truth and the eternal heritage of their fathers. Those souls that follow after idols will have no rest.
- Woe to them who work unrighteousness, bring oppression, and slay their neighbors; for on the great judgment day He will tear down your glory, bring affliction to your hearts, and arouse His fierce indignation. He will destroy you with the sword. And the holy and righteous will all remember your sins.

²¹⁹ Thou Shalt Have no other gods before Me - Exodus 3:3

Woe to Those Who Afflict the Righteous and Speak Evil

Chapter 98

1-3. In those days, fathers and sons will be smitten in one place and brothers will fall in death until the streams flow with their blood, for men will not withhold his hand to slay his sons and grandsons and the sinner will kill his honored brother.

From dawn till sunset they'll kill each another and blood of sinners will be as high as the breast and bridle of the horses.²²⁰ The blood will run so deep that it will even cover the chariots.

Chapter 99

1-4. In those days, the angels will descend into the secret places and gather together into one place all those who brought down sin. And the Most High will arise on that judgment day to execute great judgment among sinners.

And He will appoint guardian angels²²¹ over all the righteous and holy and

they will guard them like they would guard the apple of an eye.²²² The angels will protect the holy until He makes an end of all wickedness and sin. And even though the righteous sleep long, they have nothing to fear.

Then the children of the earth will see the wise secured and will understand what I'm writing about. They will recognize that their riches will not be able to save them and they will be overthrow because of their sins.

²²⁰ Rev 14:20 End time battle.

²²¹ Guardian Angels: Psalms 91:11; Luke 4:10

²²² Apple of the eye is the pupil: Deuteronomy 32:10; Psalms 17:8; Proverbs 7:2; Zechariah 2:8

5- 7. Three woes

- Woe to you sinners and you who afflict the righteous and burn them with fire; for you will experience the day of strong anguish. Vengeance will come against you according to your works.
- Woe to you obstinate of heart; for you watch others devise wickedness and you do nothing about it. Fear will come upon you and there will be no one to help you.
- Woe to you sinners, for the way you talk.²²³ Every word will be brought into account²²⁴ and the godless deeds that your hands have done will find retribution. You will burn in blazing flames that burn worse than fire.

8-10. The Lord will ask the angels who rule the sun, moon, and stars about your earthly sins and the way you executed judgment on the righteous. And then he will summon the clouds, mist, dew and rain as witnesses against you to testify as to why they withheld from descending upon you. Then you will remember your sins.

You can give presents to the rain so it won't withhold from you. And you give gold and silver to the dew to receive their blessings. But when the chilly hoar-frost and blizzards come on you like a plague, you will not be able to stand before them.

Warning to the Sons of Heaven and the Righteous

Chapter 100

1-2 All you sons of heaven! Look at the heavens and every work of the Most High. Fear Him and do no evil in His presence. If He closes the windows of heaven because of you and withholds the rain and dew from descending upon the earth, what will you do?

²²³ Thou Shalt Not Take the Lord's Name in Vain – Exodus 20:7;

²²⁴ We are held accountable for every careless word - Matthew 12:36

3. And if He sends His anger upon you because of your deeds, you won't be able to petition Him because you spoke proud, insolent words against His righteousness. These words and actions will prevent you from having any kind of peace.

4-5. Watch the sailors and see how the wind causes the waves to jostle their ships back and forth to bring trouble upon them. Fear seizes them because everything they own is on the ship. They are afraid that the sea will swallow them and they will perish because of their evil premonitions

6-9. Rightly so! All the oceans and their movements are the works of the Most High. Does He not limit the waves at the shoreline by the sand? At His reproof, the fearful seas would dry up and cause all the fish to die.

But you earthly sinners fail to fear Him. Hasn't He made heaven and the earth and given wisdom and understanding to all His created beings. Don't the sailors of the ships fear the sea? You bet they do, but you sinners don't fear the Most High.

Chapter 101²²⁵

Chapter 102

1-3. In those days when He brings a severe fire upon you, where will you flee to find deliverance? Won't you be frightened when He shouts out your guilty verdict?

Heaven and all the luminaries will greatly fear. The earth will be afraid. It will tremble and be alarmed.

4-6. All the angels will execute their commands but they will seek to hide themselves from the presence of the Great Glory. The children of earth will tremble and quake. And you sinners will be cursed forever. You'll have no peace.

²²⁵ The MSS doesn't have a Chapter 101

Oh your righteous souls! Don't fear. Be hopeful that you die in righteousness. Don't grieve if your soul descends into hell to await judgment. On earth, bad things sometimes happen to good people. Don't grieve, just wait for the judgment day when the sinners are cursed and their chastisement comes.

7, It doesn't matter that the sinners say,

“The righteous die just like us, what benefits do they get for being righteous? They die in grief just like us. Their eyes close to darkness just like ours and they will never see light again. What will they ever get for being righteous?”

I tell you sinners; you may be content to eat and drink, to rob and sin, to rape and plunder, and to acquire their wealth. You may see good days but have you seen how the righteous die in peace? No matter what happens to them, they do not respond with violence. But you sinners will perish. Life on earth will continue just as if you never existed while your spirits descend into hell's tribulation.

This Concludes the Compilers writings called the
Book of Enoch

Section 5:

Written by Methuselah

It is likely that the remaining portion was not written by any of the three authors mentioned because it has been tacked on to the end of the document; however, assuming it was part of the manuscript passed on to those living in the Maccabean period, there are certain possibilities. First, it may have been written by the compilers since it includes an additional woe in the writing and this could have followed the others. Second, it could have been written by Methuselah assuming the compilers placed their sermons of woes between Methuselah's work in Chapter 92 and Chapter 103. It is unlikely that Noah wrote the content because it doesn't carry the same writing characteristics that his writing presented. I will assume it was written by Methuselah.

Statement about the End Times of the Demise of Evil^{xxix}

Oath to the Righteous

Chapter 103

1-3. But oh! You righteous! I swear to you by the glory of the Great, Honored, Mighty, One who rules by His greatness.

I swear to you; I know a mystery; I've read the heavenly tablets; I've seen the holy books; and I have discovered what has been written about the righteous. All goodness, joy, and glory are prepared for you.

It has already been written what happens to the spirits who die in righteousness. You will receive good compensation for your good labors.

Your future is abundantly better and beyond your life on earth. For the spirits who die in righteousness will live and rejoice. Your spirits will not perish and you will forever be remembered unto all generations by the Great One. Therefore, don't ever worry or fear what people say about you or do to you.

4-13. Two woes:

- Woe to you sinners who die in the wealth of your sins. Your eulogy on earth will be "Blessed are the sinners for they have seen all their days. They died in prosperity and wealth and saw no tribulation. They weren't murdered during their lifetime and they died in honor. And never has judgment been executed against them during their life."

But you need to know that the souls of sinners will be forced to descend into hell and there they will be wretched in the great tribulation. Darkness, chains, and a burning flame await you there. Your spirits will enter into a grievous judgment and this great judgment will last forever.

- Woe to you, for ye shall have no peace. You won't be able to say to the righteous, good people things like this:

"In our troubled days we have toiled laboriously and experienced every trouble. We've met with much evil and we've been consumed. We have become few and our spirit is diminished. We are destroyed from every direction and we've found no one to help us or even encourage us.

We've been tortured and destroyed and have lost hope to even live day to day. We had hoped to be the head but have become the tail. We have toiled laboriously and without any satisfaction. We have become food for the sinners and the unrighteous and they have laid their heavy yokes upon us.

Our rulers have disregarded those who hate and kill us. We bowed our necks to those who hate and kill us and you didn't pity us. We tried to find rest by escaping from them but we found no place of safety. We complained to the rulers about all our tribulation and cried out against those who devoured us, but no one attended to our cries or listened to us."

14. Instead of complaining, we should help those who rob, devour, and diminish us. We should hide their oppression even if they don't remove their yoke from us.²²⁶ Even if they devour us, disperse us, and murder us and then conceal the slaughter, we shouldn't remember that they lifted up their hands against us.

²²⁶ Responding to evil: Matthew 5:38-44

Chapter 104

1-2. I swear unto you, that in heaven the angels remember you for good before the glory of the Great One and your names are written before the glory of the Great One.

Be hopeful because in this life you are shamed through illness and affliction but afterwards, you will shine as the lights of heaven. The gates of heaven will see you and open up.

For then your cries to the rulers for adjudication will be heard and your tribulation will come upon those same rulers and those who allowed them to plunder you. Don't lose hope. Be hopeful! You will have great joy as the angels of heaven.

3-5. But what about you? You won't have to hide on the great judgment day like the sinners who will suffer eternal judgment throughout all generations.

Oh you righteous ones! Don't fear when you see the sinners growing strong and prospering in their ways. Don't be their companions! Stay far away from their violence because you will become companions of the hosts of heaven.

Although you sinners say: "All our sins won't be searched out or written down!" Know this! No matter what you say, they write down all your sins every day.

6-8. So now since day and night, light and darkness see all your sins:

- Don't be godless in your hearts.
- Don't lie and alter the words of uprightness.
- Don't accuse the Holy Great One of lying.
- Don't even think about going to your idols for your lying and godlessness will not result in righteousness. It will lead to great sin.

7-9. I know another mystery: "Sinners will alter and pervert the words of righteousness in many ways. They will speak wicked words; they'll lie; and they'll practice great deceits. They will even try to change the message that I have written."

10-11. Here's the mystery:

“If they write down truthfully all my words in their languages and don’t change or diminish any of my words but write them all down truthfully as I first testified, then those books will be given to the righteous and the wise, and it will become for them a cause of joy, a righteous standard, and much wisdom. And all the righteous who read or learn from these words will walk the paths of uprightness and be recompensed.”

Chapter 104 (Second)²²⁷

1-2. In those days the Lord told the angels, “Summon and testify to the children of earth about their heavenly wisdom. You are their guides and their reward.” For My son^{228xxx} will unite with them forever in the paths of uprightness and they will have peace.” Rejoice in truth, you children of uprightness!

Narrative of Birth of Noah

This story about the birth of Noah was not likely part of the original writings of Enoch. It includes a conversation between Methuselah and Enoch, after Enoch has been translated. It was written as a narrative in first person, as if Enoch was actually writing the story. It expresses a certain fear that Noah might be from the offspring of angels since he had a radiance at birth. It seems that this may have been included just prior to the final statement. It is impossible to state with total confidence that such conversations occurred although Saul did communicate with Samuel through a medium. Such practices were illegal among the Jews but this event would have been prior to the Jewish law. So, the event could have occurred.

Chapter 105

²²⁷ Lawrence states that Chapter 104 occurs twice, which possibly indicates that the compilers added this as a final statement from Methuselah’s writings to the book or they wanted to separate the previous content. If one considers the Book of Enoch to have three authors, then Chapter 105 could be included in the Second Section of Noah’s writings, making Chapter 104 the final and concluding statement of the Book of Enoch.

²²⁸ Although the word Messiah is used at times to identify the Elect One, this is only reference in the book, which identifies the Son of the Most High.

1-2. And after some days my^{xxxi} son Methuselah took a wife for his son, Lamech, and she became pregnant and presented him a newborn son. The baby's body was as white as snow and as red as a blooming rose. He had long, white, hair like wool and his eyes were beautiful. When he opened his eyes, they were so bright that they lit up the room as the sun lights up a house.

3-5. As soon as the midwife took him from the womb, he opened his mouth and spoke of the Lord's righteousness. The baby frightened Lamech so much that he ran to his father, Methuselah, and said,

"I have begotten a strange son. He's different than any other human baby. In fact, he resembles the sons of God. His features aren't like ours. His eyes are as the sun's rays and his countenance is glorious. He looks like he would have angel's DNA instead of mine. I'm so afraid that he might be a son of one of the angels or that a wonder has occurred on earth."

6-8. Then Lamech petitioned Methuselah and asked him if he would pray to his father, Enoch, whose dwelling place was among the angels, and find out the truth. When Methuselah heard what Lamech said about his grandson, he went to the ends of the earth and cried out for me, because he heard that I was there. I heard his voice so I came to him. "As I approached him I asked, "Why did you come to me?"

9-13. He answered, "I have approached you because of anxiety and because of a disturbing vision. Here is what's happened:

"My son, Lamech, and his wife have given birth to a baby whose nature is not like mans. The color of his body is whiter than snow and as red as a blooming rose. His hair is whiter than wool and his eyes are like sunrays. When he opens them, the light up the whole house. When the midwife brought the child from the womb, the baby opened his mouth and blessed the Lord of heaven. His father Lamech is afraid that the child might have come from one of the angels so he came to me. Now I have come to you so that you can inform me of the truth."

I, Enoch, answered him,

"The Lord will do a new thing on the earth. This I have already seen in a vision. He will make this known to you.

In my father's (Jared's) generation some of the angels of heaven transgressed the word of the Lord. They committed sin, transgressed the law, and have united themselves with women. They married some of these women and together they begot children. Their offspring were giants who were produced according to the flesh and not the spirit.

14-20. Therefore, a great punishment is coming to the earth to cleanse it from all impurity. Yes, there will come a great destruction over the whole earth. A deluge and a great destruction will last for one year. But this son who has been born will be left on the earth and his three sons will be saved with him.

All mankind that are on the earth will die but this son and his sons will be saved. Now tell your son, Lamech, that his son has been born in truth. Call him Noah. He will be saved from earth's destruction. This judgment will happen on earth in his days.

Even after this destruction, there will be still be more unrighteousness. The Lord has showed me and I have read this in the heavenly tablets. In them I saw generation after generation continue to transgress until a generation of righteousness arose and destroyed transgression. Sin departed from the earth, and good came to it.

And now, my son, go and tell your son Lamech that his son has been born in truth. When Methuselah heard the words, he returned to Lamech and told him to call the baby son, Noah, because he will comfort the earth after all the destruction."

Vision of End Times

It appears this was the finality of Enoch's memoirs; which was included in Methuselah's original writings. The compiler understood that this section was an excellent ending to the whole book; hence, he used it at the end.

105:21²²⁹ Enoch wrote another book for his son Methuselah and the rest of his progeny to keep the law in the last days. You who do good

²²⁹ This section is translated as Chapter 108 by Charles.

will wait for the end of days at which time an end will come to evil and those who transgress.

Wait until sin has passed away because their names will be blotted out of the book of life^{xxxii} and out of the holy books. Their seed will be destroyed forever, their spirits will be slain, and then they shall cry and lament in a wilderness. It won't be a wilderness of earth but a chaotic wilderness of fire, where they will burn.

There, I saw an invisible cloud of fire that was so deep I couldn't see its end. The blazing flames shone so bright that they looked like shining circling mountains sweeping back and forth.

22-23 I asked one of the holy angels who was with me, "What is this shining place? I knew it wasn't a heaven because of it's a blazing flame of fire and because I heard weeping and wailing voices that cried and lamented in excruciating pain."

Then he said unto me, "This is the place where sinners, blasphemers, and those who work wickedness are cast. This is also the place where those who pervert what the Lord says through His prophets will be.

The angels in heaven are able to read the writings of heaven and know the final destinations of both the sinners and the humble; to those who have suffered and those who caused sufferings; who have been greedily attached to gold, silver and earthly riches contrasted with those who willingly gave their bodies to be burned.

24-26. Even from birth, people's conduct will be recorded and those spirits that have been found to be pure and who bless His name. These will receive the blessings mentioned in the is book.

For the Lord said that He calls the spirits of the good from the generation of light and will change those who have been born in darkness; and he will bring those in darkness into His glorious light and place them on a throne of their own glory and they will be at rest indefinitely. For this is the righteous judgment of God.

27. To the faithful, shall he give faith in righteous habitations. And while the righteous rest, those who are in darkness shall be cast into outer darkness. Sinners will cry out as the see the righteous basking in the glory.

This ends the vision of Enoch the prophet. May the benediction of his prayer and the gift of his appointed period be with his beloved. Amen.

The End

Appendix 1

Solar Calendar

Month	Gate Rises	that Sun	Gate Sets	that Sun	Days Month	of	Daylight
1st		4		4	30		longer
2nd		5		5	30		longer
3rd		6		6	31		longer
4th		6		6	30		longer
5th		5		5	30		longer
6th		4		4	31		longer
7th		3		3	30		shorter
8th		2		2	30		shorter
9th		1		1	31		shorter
10th		1		1	30		shorter
11th		2		2	30		shorter
12th		3		3	31		shorter

Appendix 1

Solar Calendar

Nighttime	Sign	Movement of day	Day/Night Ratio	Month
shorter		Increases 9	10 to 8	1st
shorter		Increases 2	11 to 7	2nd
shorter	Yes	even	12 to 6	3rd
shorter		decreases 1	11 to 7	4th
shorter		decreases 2	10 to 8	5th
shorter	Yes	equal	9 to 9	6th
Longer			8 to 10	7th
Longer			7 to 11	8th
Longer	Yes	even	6 to 12	9th
Longer		decreased 9	7 to 11	10th
Longer		decreases	8 to 10	11th
Longer	Yes	equal	9 to 9	12th

Appendix 2

Lunar Calendar

Gate of Sun Rise	Gate of Moon Rise	Gate of Sun Set	Gate of Moon Set	Phase	Moon Against Sun
4	4		5	1	Half Moon
	4		5	2	Half Moon
	4		5	3	Half Moon
	4		5	4	Half Moon
	4		5	5	Half Moon
	4		5	6	Half Moon
	4		5	7	Half Moon
	6	6	1	8	Half Moon
	6		1	9	Half Moon
	6		1	10	Half Moon
	6		1	11	Half Moon
	6		1	12	Half Moon
	6		1	13	Half Moon
	6		1	14	Half Moon
	6		1	1	Half Moon
4	4		5	2	Half Moon
	4		5	3	Half Moon
	4		5	4	Half Moon
	4		5	5	Half Moon
	4		5	6	Half Moon
	4		5	7	Half Moon
	4		5	8	Half Moon
	6	6	1	9	Half Moon
	6		1	10	Half Moon
	6		1	11	Half Moon
	6		1	12	Half Moon

Appendix 2

Lunar Calendar

Degree of Movement	Moon Visibility to Earth	Light to Dark Visibility	Modern Day Terms
7.1428%	1/14	1 to 13	New Moon
7.1428%	1/7	2 to 12	Waxing Crescent
7.1428%	3/14	3 to 11	Waxing Crescent
7.1428%	2/7	4 to 10	Waxing Crescent
7.1428%	5/14	5 to 9	Waxing Crescent
7.1428%	3/7	6 to 8	Waxing Crescent
7.1428%	1/2	Equal	Quarter Moon
7.1428%	4/7	8 to 6	Waxing Gibbous
7.1428%	9/14	9 to 5	Waxing Gibbous
7.1428%	5/7	10 to 4	Waxing Gibbous
7.1428%	11/14	11 to 3	Waxing Gibbous
7.1428%	6/7	12 to 2	Waxing Gibbous
7.1428%	13/14	13 to 1	Waxing Gibbous
7.1428%	1	14 to 0	Full Moon
7.1428%	13/14	13 to 1	Waning Gibbous
7.1428%	6/7	12 to 2	Waning Gibbous
7.1428%	11/14	11 to 3	Waning Gibbous
7.1428%	5/7	10 to 4	Waning Gibbous
7.1428%	9/14	9 to 5	Waning Gibbous
7.1428%	4/7	8 to 6	Waning Gibbous
7.1428%	1/2	Equal	Last Quarter Moon
7.1428%	3/7	6 to 8	Waning Crescent
7.1428%	5/14	5 to 9	Waning Crescent
7.1428%	2/7	4 to 10	Waning Crescent
7.1428%	3/14	3 to 11	Waning Crescent
7.1428%	1/7	2 to 12	Waning Crescent

Endnotes

ⁱ Proverbs – This is the only proverb mentioned throughout the whole *Book of Enoch*. If it was truly taken from the writings of Noah, then Solomon and David must have been familiar with the writings of Enoch and Noah.

ⁱⁱ Woe: The pronouncement of Woe upon another was often a prediction or prophesy of doom and destruction. David said, “Woe to me because I live in Meshech and in the tents of Kedar. Jesus pronounced woe upon the Scribes and Pharisees because of their legalistic religious practices and they refused to hear the gospel of the kingdom. Revelation is chocked full of “Woe references,” using the term, “Woe Woe Woe,” and on another occasion, “Woe Woe.” Revelation also lists the seven woes that are poured out of the vials. The term, “woe” is linked to judgment and often eternal judgment.

ⁱⁱⁱ Chapter 105 has two stories. The first story was a narrative of a conversation between Enoch and his grandson Lamech when Lamech was concerned that his son, Noah, may have been the offspring of angel. This author has included that story at the beginning of Section 2. The last part of Chapter 105, beginning at verse 28, is a statement from a second book that Enoch wrote to his son. It seems to logical to include this section in the Memoirs of Enoch.

^{iv} The Elect were those “chosen” by God to have eternal life.

^v The Day of Tribulation references the time period when the Lord returns to earth to separate the wicked from the righteous, to judge mankind, and to carryout out their sentences. This is also called, the day of the Lord.

^{vi} This light refers to an invisible “spiritual light” as opposed to physical light that can been seen. Jesus said in Thomas 24, “there is a light within a man of light and lights up the whole world. If he does not shine, he is darkness.” Also in Thomas 50 Jesus told the disciples that they were children of the Light, the elect of the Living Father.” In Thomas 77, Jesus said, “It is I who am the light, which is above them all.” James 1:17 confirms that God is the “Father of Lights.”

^{vii} The term “Lord of Spirits” is predominately used in the second section called The Three Parables of Noah. The term is not used anywhere else in the Book of Enoch. God is often identified in the Old Testaments by the

name “Lord of Hosts,” especially by prophets. In the New Testament God is identified as Father of Spirits (Hebrews 12:9) The term occurs 285 times in the Bible and indicates that God is the Chief Commander of his hosts or armies. The Septuagint sometimes translates the phrase Lord Almighty, which became popular in New Testament Books. This phraseology leads one to think this section was written by Noah and compiled in the days of the prophets from 400 to 800 BCE.

viii Four Archangels are seen in the Three Parables of Noah, whereas Enoch’s Memoirs names seven.

ix Satans – The word satan in Greek is adversary. The name Satan or Devil is not used in the Memoirs of Enoch.

x The Archangels are given job descriptions but are different than those in the Memoirs of Enoch

xi Phanuel is a new archangel, not mentioned in the Enoch’s Memoirs

xii Spirits of men – Clearly the author indicates that the Lord of Spirits is the Lord of mankind, not just the heavenly creatures as the Bible infers.

xiii Proverbs – This is the only proverb mentioned throughout the whole Book of Enoch. If it was truly taken from the writings of Noah, then Solomon and David must have been familiar with the writings of Enoch and Noah.

xiv Iran and Israel - These paragraphs predict the attack of the Assyrians or modern day Iran upon Israel. End-time prophets might suggest this is a future event while historians might claim this refers to the Assyrian attack on northern Israel in 722 BC and the eventual return of Israel after 70 years of captivity.

xv Job 41:1; Psalm 74:14; Psalm 104:26; Isaiah 27:1

xvi Behemoth – Job 40:15

xvii Noah’s List of Rebellious Angels : This list has some similarities and some differences than the lists in Enoch’s Memoirs. The first 13 names are the same or have similar names but only one of the last six names in Enoch’s Memoirs matches the names in Noah’s list. Notice

xviii Rank and File Order of Rebellious Angels: The Parables of Noah introduces another list of angelic leaders with authority over hundreds,

fifties, and tens. These leaders were responsible for the sins of the rebellious angels upon mankind; however, Enoch's Memoirs mostly uses names from his original list.

^{xix} Jejon: According to Enoch, Semjaza was the leader who led the rebellious angels to earth

^{xx} Asbeel: Enoch doesn't mention this angel who initiated the idea to copulate with humans

^{xxi} Gadreel: According to Enoch, Azazel taught humans how to work metals to make weapons

^{xxii} Penemue: Enoch doesn't mention this angel nor does he attribute writing as a sin. In fact, Enoch's Memoirs honored Enoch for his writing and God called him, "Scribe of Righteousness."

^{xxiii} Kasdeja: Enoch doesn't mention this angel, spiritual attacks, killing a soul, killing an embryo, or the power of snakebites. There are other angels in Enoch's Memoirs that taught the secrets of drugs, sorcery, astrology and other heavenly knowledge.

^{xxiv} Kasbeel – The word oath seems to a mystical creative power.

^{xxv} The Oath: Notice how Hebrews 11:1-31 describes similar activities but uses the words "By Faith."

^{xxvi} The author of the Three Parables clearly from reading the parables, they were written in first person by Noah. (Chapters 106 and 107 Also appear to be from Noah.)

^{xxvii} Woe: The pronouncement of Woe upon another was often a prediction or prophesy of doom and destruction. David said, "Woe to me because I live in Meshech and in the tents of Kedar. Jesus pronounced woe upon the Scribes and Pharisees because of their legalistic religious practices and they refused to hear the gospel of the kingdom. Revelation is chocked full of "Woe references," using the term, "Woe Woe Woe," and on another occasion, "Woe Woe." Revelation also lists the seven woes that are poured out of the vials. The term, "woe" is linked to judgment and often eternal judgment.

^{xxviii} Killing and Murder – Our present society punishes murderers but the compilers of Enoch's sermons frowned on any kind of killing. Here killing animals and eating the raw meat was called wicked stating the people should

have eaten the food that God placed upon the earth. The slant was two-fold: a plea for a vegetable-fruit diet and a plea for peace.

^{xxxix} Chapter 105 has two stories. The first story was a narrative of a conversation between Enoch and his grandson Lamech when Lamech was concerned that his son, Noah, may have been the offspring of angel. This author has included that story at the beginning of Section 2. The last part of Chapter 105, beginning at verse 28, is a statement from a second book that Enoch wrote to his son. It seems to logical to include this section in the Memoirs of Enoch.

^{xxx} My Son: This is apparently the Elect One of the angels, the Messiah, the Son of God who was to reign and be worshipped by creation. Psalm2:7; Psalm 89:26-27; Matthew 3:17 ; Mark 1:11; Mark 9:7; Luke 3:22; Luke 9:35; Hebrews 5:5

^{xxxii} Compilers wrote in first person: The erroneous assertion that Enoch wrote Chapter 105 by using the first person was obviously not a problem with the compilers. Their attempt to preserve the memoirs, stories, and traditions in a single book was both a blessing and a curse. We are blessed with the stories, but we are left with too many questions about truth. Jesus and the early apostles either had the manuscript of Enoch without the Parables of Noah included or they ate the whole thing and spit out the bones.

^{xxxiii} Blotted out of the book of life and Holy Books: Deuteronomy 25:6; Psalms 9:5; Psalms 69:28; Psalm 109:13; Revelation 3:5. The blotting out of the Book of Life is mentioned in Revelation 3:5 in regards to the people's names having been written into a Book of Life but unrighteousness would be a valid reason to blot their names from the Book; however, the concept of having names blotted from Holy Books is not referenced in N.T.

About the Author

Randy Delp joined the faculty of Christ For The Nations in 1983. He earned his Bachelor of Science Degree from Lee University, Tennessee and received a Bachelor of Theology and Master of Theology from International Seminary, Florida. He has also done post-graduate studies at Liberty University (Virginia) Southern Methodist University (Texas) and Oral Roberts University (Oklahoma.) He earned a PhD in Theology from International Seminary in Plymouth, FL.

Currently, he serves as Director of International Ministries and Director of the Association of Bible Schools where he oversees 72 Bibles Schools. In 1987, he went on assignment to Montego Bay, Jamaica, where he served as Founding Director of Caribbean Christ For The Nations. During that time, he started the third-year School of Missions, which was the beginning of the now “Global Missions Major.” In 1995, he started the School of Pastoral Ministries, which was the formation of the New Testament Church Leadership Major.

Delp has served as a Director and Advisor for Christ For The Nations, Japan, is founding presbyter for Caribbean Christ For The Nations Fellowship of Churches and Ministers (CCFN FMC.) in Florida and is President of Lifeworld International. He is also Chairman of the Board for Emmanuel Caribbean University in Montego Bay, Jamaica. He served twelve years as pastor in West Virginia and Minnesota and helped pioneer seven churches.